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Doc#: 0908445012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 08:39 AM Pg: 1 of 2

When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 9000163908
CMI L#: 9000163908
Investor L#: 0221939848
Custodian: 304
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE INC. PO BOX 2026, FLINT, MI 48501, (ASSIGNEE) Said mortgage/deed of trust dated 10/30/2006, and made by ANTONIO D. CAMPOS to ARGENT MORTGAGE COMPANY, L.L.C. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0631750149 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

06-24-412-043-0000

known as: 154 HAZELNUT DRIVE STREAMWOOD, IL 60107
03/09/2009

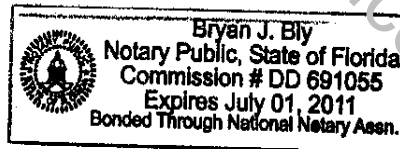
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 09TH DAY OF MARCH IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9428676 12/31 CRL CJ2066965 MIN 100011590001639082 MERS PHONE 1-888-679-MERS form5/FRMIL1



9428676

Handwritten initials: SJ, M-M

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That part of Lot 9 in Block 18 in Streamwood Green Unit Three "B", being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1987 as Document 87486450, described as follows: beginning at the Southwest corner of said Lot 9; thence North 7 degrees 22 minutes 28 seconds West along the West line of Lot 9, a distance of 58.12 feet; thence North 89 degrees 53 minutes 28 seconds East, a distance of 55.16 feet; thence North 00 degrees 10 minutes 37 seconds West, a distance of 57.78 feet to a point on the North line of said Lot 9; thence North 89 degrees 58 minutes 17 seconds East along said North lot line, a distance of 42.42 feet to the Northeast corner of said lot 9; thence South 00 degrees 01 minutes 43 seconds East along the East line of said Lot 9, a distance of 115.50 feet to the Southeast corner of said Lot 9, a distance of 90.00 feet to the place of beginning, (except that part thereof described as follows: beginning at the Southwest corner of said Lot 9; thence North 7 degrees 22 minutes 28 seconds West along the West line of said Lot 9, a distance of 58.12 feet; thence North 89 degrees 53 minutes 28 seconds East, a distance of 97.43 feet to a point on the East line of said Lot 9; thence South 00 degrees 01 minutes 43 seconds East, along said East lot line, a distance of 57.78 feet to the Southeast corner of said Lot 9; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 9, a distance of 90 feet to the place of beginning), in Cook County, Illinois.

Property of Cook County Clerk's Office