

UNOFFICIAL COPY

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0908445016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 08:39 AM Pg: 1 of 1

Loan #:60125019

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CYNTHIA J. KUROWSKI AND RONALD M. KUROWSKI** to **ALLIANT CREDIT UNION** bearing the date 08/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0723908215

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 (EXCEPT THE SOUTH 21 FEET) IN BLOCK 4 IN PARK RIDGE, A RESUBDIVISION OF BLOCKS 1, 3, 4, AND 5 IN BRIGHTON, SAID BRICKTON BEING PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 234 N. ASHLAND AVE., PARK RIDGE, IL 60068
PIN# 09-26-418-009-0000

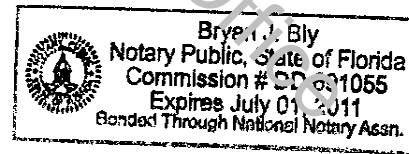
Dated 03/04/2009
ALLIANT CREDIT UNION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/04/2009 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 9553076 PWO2063084 form1/RCNIL1



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