UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#: 0908446050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/25/2009 09:15 AM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESEN'S, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Michael Feinglass, A Single Perosn, Heirs, legal representatives and assign, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 25th of September A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 23rd day of October A.D. 2008 as Document Number 0829733081, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-20-205-026-1047

REAL PROPERTY COMMONLY KNOWN AS: 1044 W Byron St., Unit 3, Chicago, IL 60613-5010

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Executive Vice President, This 5th day of March A.D. 2009.

EXERGRERN BANK GROUP

Day I I lasks

Executive Vice President

EVERGREEN BANK GROUP.

Aucsi.

Shawn P. Feelev

Executive Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

I, Linda M. Finch,

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Shawn P. Feeley personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 5th day of March A.D 2009.

Official, Ceal Linda Finch Notary Public State of Illinois My Commission Expires 0%29/2011

EXHIBIT A

UNIT NUMBER 47 IN THE BYPON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 188.72 FEET IN BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1/28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THE PFOY) INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF ELOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHE'ST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 1280 AS DOCUMENT NUMBER 25386690 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.