

UNOFFICIAL COPY



Doc#: 0908447001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 08:22 AM Pg: 1 of 1



RECORDING RETURN TO:
ANTHONY & KATHLEEN MULCHRONE
405 E GARWOOD AVE
MOUNT PROSPECT IL 60056
Assessor's Property Tax Parcel 03-24-212-001-0000
Account Number 000968911/MS
Property Address: 405 E GARWOOD AVE; MOUNT PROSPECT, IL 60056

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **06/19/07** Executed by Mortgagor(s) **ANTHONY MULCHRONE AND KATHLEEN MULCHRONE** to and in favor of Mortgagee **LASALLE BANK, N.A.** Filed of Record: In Book N/A Page N/A Document No. **0719215023** Cabinet No. N/A Drawer No. N/A Instrument No. **0719215023** in the Recorder's Office of **COOK** County, **Illinois** on **07/11/07**. Given: to secure a certain Promissory Note in the amount of **\$25,000.00**
Property: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS - LOT 57 IN BRICKMAN MANOR BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **March 5, 2009**.

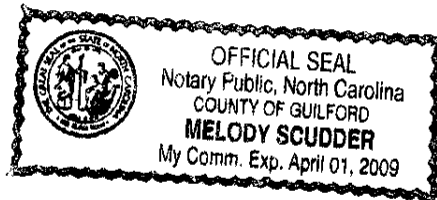
BANK OF AMERICA N.A.
SUCCESSOR BY MERGER TO LASALLE BANK, N.A.
Linda Burton
LINDA BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **March 5, 2009**, by **LINDA BURTON** of **BANK OF AMERICA N.A. SUCCESSOR BY MERGER TO LASALLE BANK, N.A.** An **ASST. VICE PRESIDENT**, on behalf of the Corporation.

Melody Scudder
Notary Public
My Commission Expires:

PREPARED BY: MSCUDDER
BANK OF AMERICA N.A.
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



3/5/2009 9:19 AM COOK

*Sigs
P
S
m
yes
h*