

# UNOFFICIAL COPY



Doc#: 0908448064 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2009 09:23 AM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1064027837

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

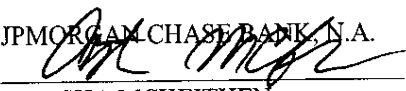
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHLEEN A. ZABLOCKI AND EDMUND ZABLOCKI, as/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 2005, and recorded on February 2, 2006, in Volume/Book Page Document 0603305104 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-12-419-045  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10121 S CALIFORNIA, CHICAGO, IL, 60655  
Witness my hand and seal 02/17/09.

JPMORGAN CHASE BANK, N.A.

  
ALLISHA MCKEITHEN  
Vice President



LC  
P3  
5  
MP  
JH

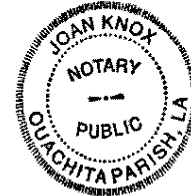
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ALLISHA MCKEITHEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/17/09.

  
\_\_\_\_\_  
JOAN KNOX 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANNIE TEODORO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064027837  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 02/13/09  
Investor Loan No: 1700527373

Property of Cook County Clerk's Office

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Loan No. 1064027837

## EXHIBIT A

LOT 37 IN A.A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF LOTS 11, 12, 14 TO 18 AND 21 TO 27 IN BLOCK 9, LOTS 3 TO 20 IN BLOCK 10, LOTS 1 TO 23 IN BLOCK 27 AND LOTS 11 TO 27 IN BLOCK 28 IN BEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 1 TO 4 IN BLOCK 8 IN SECOND ADDITION TO BEVERLY RIDGE, BEING A SUBDIVISION OF THE WEST 100 FEET OF THE EAST 140 FEET OF THE SOUTHWEST 14 (EXCEPT THE SOUTH 195 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office