UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2009 01:33 PM Pg: 1 of 2

0908448088 Fee: \$40.25

Loan No. 1609217151

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK T WITT AND VICTORIA L WITT, its/his/hers/their, he irs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired ir, through or by a certain Mortgage, bearing the date of February 11, 2008, and recorded on February 25, 2008, in Volume/Book Page Document 0805633066 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-12-202-025

THE SOUTH 1/2 OF LOT 44 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaning.

Address(es) of premises: 710 WILLIAM STREET, RIVER FOREST, IL, 60305 Witness my hand and seal 02/19/09.

JPMORGAN/CHANE FANK, N.A.

Vice President

Barry Spronger B

IL00.DOC 08/06/07

0908448088 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/19/09.

MICHELLE LYN KIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: EVANGELINE DEOCALEZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609217151

County of: COOK COUNTY

Coot County Clart's Office

