## JNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0908450024 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/25/2009 02:28 PM Pg: 1 of 3



**SATISFACTION** 

WASHINGTON MUTUAL . :LI'-INT 908 #:3045160490 "ALLAMPALLAM" Lender ID:F99/014/4006051543 Cook, Illinois PIF: 02/13/2009 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KRISHNAN ALLAMPALLAM AND PARVATHY SHIVARA MAK RISHNAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 06/24/2003 Recorded: 07/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318847068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge, said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's Tax ID No. 13-23-315-003

Property Address: 3649 W CORNELIA AVE UNIT D, CHICAGO, IL 30618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL 750/1/C0 BANK, FA

On February 23rd, 2009

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 23rd day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known \_\_\_X \_\_\_ Or Produced Identification \_Type of Identification Produced.

WITNESS my hand and official seal,



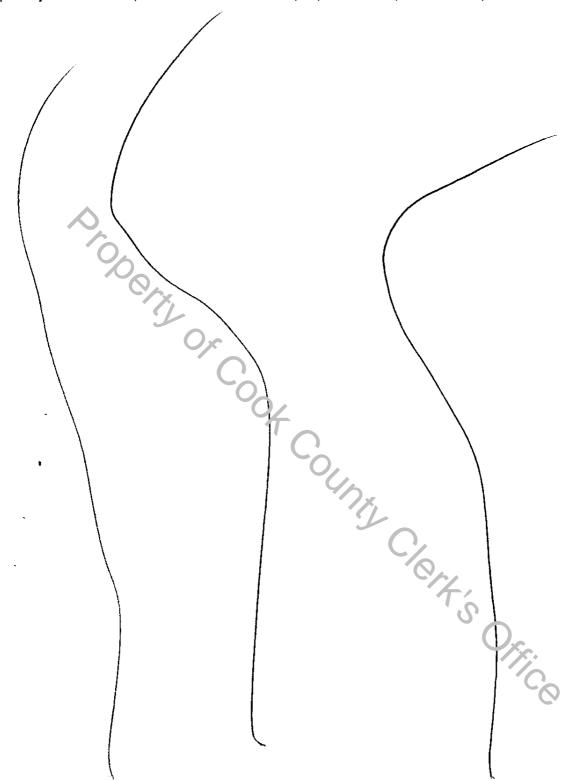
(This area for notarial seal)

\*\$R\*\$RWAMT\*02/23/2009 09:36:50 AM\* WAMU05WAMU00000000000000000003371\* ILCOOK\* 3045160490 ILSTATE\_MORT\_REL \*AC\*ACWAMT\*

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



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LEGAL DESCRIPTION

#4516049

PARCEL 1: THE MORTH 19.35 FEET OF THE SOUTH 119.79 FEET OF THE HAST 49.40 FEET OF THE MEST 118.0 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE, AND VACATED MORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J.E. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K.M. JONES' SUBDIVISION OF THE MORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, 1111NO18.

PARCEL 2: EASEMENTS APPURTMENT TO AND FOR THE SEMESTIT OF PARCEL 1 AS SET FORTH AND DESIRE IN THE Stoperty of Cook County Clerk's Office DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98404070 FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINGIS.

PIN: 13-23-315-003-0000

PROPERTY ADDRESS: 1649 WEST CORNELIA UNIT ED .

CHICAGO, IL 60618

MAIL TO:

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