Doc#. 0908457131 fee: \$48.00 UNOFFIC Att : 03/75/2019 01 09 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANGELA M PETRONE 711 S Ashland Ave Apt J Chicago IL 60607

SUBMITTED BY: Jessica Larsen

DOCID 0001951126282005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA M PETF ONF

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc. Original Instrument No: 0825915027 Date of Note: 08/29/2008

Property Address: 711 S ASHLAND AVE APT J CF1C AGO, IL 60607

Legal Description: Lot N/A Block N/A Township N/A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: PARCEL 1: UNIT NUMBER 711-J IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ASS DOCUMENT 89406373

Pin #: 17-17-300-107-1022

County: Cook County, State of IL

Original Recording Date: 09/12/2008

Opposition of the contract of

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/24/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/24/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache