

CTI  
**UNOFFICIAL COPY**

PREPARED BY AND RETURN TO  
COLE TAYLOR BANK  
5501 W. 79TH STREET 3RD FL.  
BURBANK, IL 60459

EP 2357 L (14)

09084575

9111/0106 04 001 Page 1 of 2  
1999-11-18 11:20:38  
Cook County Recorder 23.00



09084575

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage dated SEPTEMBER 27, 1999, made and executed by \_\_\_\_\_

GILBERTO G HERRERA, \*\*\*MARRIED TO\*\*\*

GABRIELA HERRERA

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

THE NORTH 99 FEET OF THE SOUTH 297 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 33-30-401-007-0000

Property Address: 22024 BURNHAM AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411-

such Mortgage having been given to secure payment of \_\_\_\_\_

Seventy Nine Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99919833) of the \_\_\_\_\_ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*6L8,G24\*



\*G001502G1\*

**BOX 333-CTI**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 27, 1999

Witness \_\_\_\_\_

COLE TAYLOR BANK

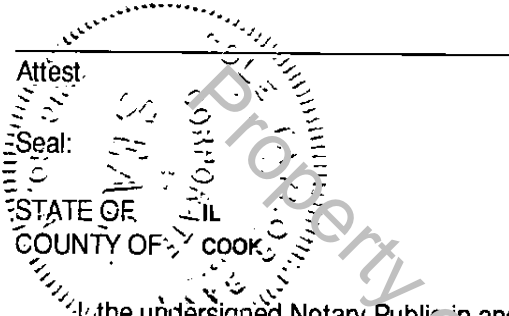
Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

09084575



I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA, whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10/23/99

Donna C Binion  
Notary Public  
My commission expires: 11/08/00

