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AURORA LOAN SERVICES

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10325 W. Lincoln Hwy.
Frankfort, IL 60423



Doc#: 0908457608 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 02:33 PM Pg: 1 of 2

pc
CORPORATE ASSIGNMENT OF MORTGAGE
Cook, Illinois
SELLER'S SERVICING #: 0121187710 "COSEY"
OLD SERVICING #: 20179883

MERS #: 100052614992343171 VRU #: 1-688-670 6377

Date of Assignment: February 19th, 2009
Assignor: US BANK NATIONAL ASSOCIATION, AS TRUSTEE at ONE FEDERAL STREET, 3RD FLOOR,
BOSTON, MA 02110
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JACQUES D COSEY AND SHARYON A COSEY, HUSBAND AND WIFE AS JOINT TENANTS To:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIELDSTONE MORTGAGE
COMPANY

Date of Mortgage: 04/01/2005 Recorded: 04/15/2005 as Instrument No.: 0510527067 In Cook, Illinois

Assessor's/Tax ID No. 20-10-207-029-0000

Property Address: 4808 S VINCENNES AVE, CHICAGO, IL 60615

Legal: THE NORTH 20 FEET OF LOT 8 AND THE SOUTH 25 FEET OF LOT 9 IN BLOCK 1 IN SNOW AND
DICKINSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
\$328,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,
subject to the terms contained in said Mortgage and Note.

Y

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

US BANK NATIONAL ASSOCIATION, AS TRUSTEE

On MAR 05 2009


By: Paul T. Bavis
Vice President

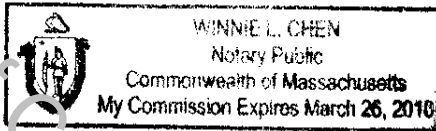
STATE OF Massachusetts
COUNTY OF SUFFOLK

No Corporate Seal

On MAR 05 2009 before me, WINNIE L. CHEN, a Notary Public in and for
SUFFOLK in the State of Massachusetts, personally appeared
Paul T. Bavis, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Expires: / /



WINNIE L. CHEN

(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500