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Doc#: 0908457620 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 02:36 PM Pg: 1 of 3

Property of Cook County Clerk

fc

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0047414008 "RYGIELSKI"

MERS #: 100025440003969851 VRU #: 1081-679-6377

Date of Assignment: March 11th, 2009
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MARK RYGIELSKI To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 08/24/2007 Recorded: 09/05/2007 as Instrument No.: 0724811105 In Cook, Illinois

Assessor's/Tax ID No. 14323120451004

Property Address: 1636 NORTH BOSWORTH AVE 3N, CHICAGO, IL 60622

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$308,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On March 11th, 2009

By: *Regina Garcia*
REGINA GARCIA, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 11th, 2009, before me, KATHY A. NEMITZ, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kathy A. Nemitz
KATHY A. NEMITZ
Notary Expires: 12/07/2011



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 CO. LEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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LEGAL DESCRIPTION

0047414008

Rygielski

EXHIBIT "A"**File No.: 541201**

Parcel 1: Units 3N in the 1636 N. Bosworth Condominiums as delineated on a survey of the following described property:

Lots 51 and 52 in Block 2 in Chicago Distillery Company's Subdivision of Block 19 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document No. 0422334057, together with an undivided percentage interest in the Common Elements.

Parcel 2: The exclusive right to use Parking Space P-5 (assigned to Unit 3N) a limited common element, as delineated on the survey attached to the Declaration of Condominium recorded as Document No. 0422334057.

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