

09084677

# UNOFFICIAL COPY

This release is prepared by:

77888880

Name: Tamara Wilson  
Address: 577 LAMONT ROAD  
ELMHURST IL, 60126



09084677

- . DEPT-01 RECORDING \$25.50
- . T#0011 TRAN 7493 11/18/99 09:10:00
- . #5761 # TB \*-09-084677
- . COOK COUNTY RECORDER

41223118126910

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED-OF-TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto JEANETTE MARSHALL of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 08/19/1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 89393286, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

#### LEGAL DESCRIPTION:

SEE ATTACHED

9038 S ESSEX AVE, CHICAGO, IL 606174051

Pin #: 26-06-122-030

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION has caused its name to be signed to these presents by its Officer of the said corporation, this 10/28/1999.

HOUSEHOLD FINANCE CORPORATION

By: Tamara Wilson  
Tamara Wilson - Vice-President

Handwritten initials and numbers: P-3, M, YFM

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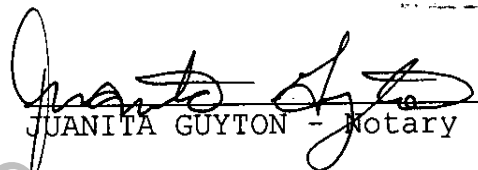
STATE OF ILLINOIS

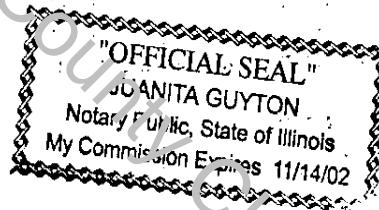
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COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that Tamara Wilson, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10/28/1999.

  
JUANITA GUYTON - Notary Public



Release Deed
HOUSEHOLD FINANCE CORPORATION TO JEANETTE MARSHALL
ADDRESS OF PROPERTY:  9038 S ESSEX AVE CHICAGO, IL 606174051
MAIL TO: JEANETTE MARSHALL, 9038 S ESSEX AVE CHICAGO, IL 606174051

Property of Cook County Clerk's Office

# OPEN MORTGAGE REPORT

UNOFFICIAL COPY

GENERAL AMERICAN CORPORATION SOUTH

PHONE: (800) 570-0444 FAX: (800) 381-9623

Date of Search	10/28/1999
Search As Of	10/13/1999
Code	15
Cost	\$0.00

HOUSEHOLD FINANCE CORPORATION  
 ATTENTION: TAMARA WILSON  
 LOAN NO: 18126910 412231  
 ILLINOIS  
 ATTN CPU UNIT MANAGER - ILLINOIS  
 577 LAMONT ROAD  
 ELMHURST IL 60126  
 PHONE: (630) 617-7768 FAX: (630) 617-7484

Re	MARSHALL, JEANETTE	Sub No.	90-00088114
9038 S ESSEX AVE CHICAGO IL 60617			
County	COOK	Order No.	90-00525876

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\*\*\* 3 MORTGAGE/DEED OF TRUST CONTAINED IN THIS REPORT \*\*\*

**FIRST MORTGAGE/DEED OF TRUST**

Holder: FEDERAL MORTGAGE COMPANY  
 Trustee: N/A  
 Deed Book/Page: 21990456  
 Dated: 07/24/1972 Recorded: 07/26/1972  
 Amount: \$20,500.00 Open End: No

EXECUTED BY JESSE H. HAYNES AND JEANETTE HAYNES.  
 ASSIGNED TO HYDE PARK FEDERAL SAVINGS & LOAN  
 ASSOCIATION 10/20/1972, AT 22092432. ASSIGNMENT  
 RERECORDED 11/16/1972, AT 22122801.

**SECOND MORTGAGE/DEED OF TRUST**

Holder: HOUSEHOLD FINANCE CORPORATION  
 Trustee: N/A  
 Deed Book/Page: 89393286  
 Dated: 08/19/1989 Recorded: 08/23/1989  
 Amount: \$16,400.00 Open End: No

EXECUTED BY JEANETTE HAYNES

**THIRD MORTGAGE/DEED OF TRUST**

Holder: PARKWAY MORTGAGE  
 Trustee: N/A  
 Deed Book/Page: 99967570  
 Dated: 10/06/1999 Recorded: 10/14/1999  
 Amount: \$44,200.00 Open End: No

EXECUTED BY JEANETTE MARSHALL

**LEGAL DESCRIPTION**

ALL-THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS BEING LOT 125 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30, INCLUSIVE IN BLOCK 2, LOTS 1 TO 31, INCLUSIVE IN BLOCK 3, LOTS 1 TO 47, INCLUSIVE IN BLOCK 4, LOTS 1 TO 48, INCLUSIVE IN BLOCK 5, LOTS 1 TO 48, INCLUSIVE IN BLOCK 6, LOTS 1 TO 21 AND 28 TO 48, INCLUSIVE IN BLOCK 7, IN RESUBDIVISION OF BLOCKS 1 TO 7, INCLUSIVE IN IRA HOLMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS), IN COOK COUNTY, ILLINOIS.

TAX ID# 26-06-122-030

THANK YOU, GENERAL AMERICAN CORPORATION, AHS-90 90-00525876 10/28/1999 11:37

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\*\*\* PLEASE RETAIN FAX AS YOUR ORIGINAL COPY \*\*\*

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