## 090847 UNOFFICIAL COPY

Loan No. 7001042345 Borrower's Name:

DAVID A ALLEN & DONNA M ALLEN

Payoff Date: 09/30/1999

AFTER RECORDING, FORWARD TO:

NATIONS CREDIT 405 JM WRIGHT FWY SOUTH SUITE 110 FORT WORTH, TX 76108 .

THIS INSTRUMENT PREPARED BY:

SHELIA A. MAYS NATIONS CREDIT

.405 JIM WRIGHT FWY SOUTH

SUITE 110

FORT WORTH, TX

Tax Parcel #: 02-36-307-008-0000



DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 7512 11/18/99 14:47:00
- #6879 # TB \*-09-084793
- COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID A ALLEN & DONNA M ALLEN

HUSBAND AND WIFE AS JOINT TENANTS

| to PARKWAY MO         | RTGAGE,       | INC.              | r<br>O          |                    |          |                 |
|-----------------------|---------------|-------------------|-----------------|--------------------|----------|-----------------|
| dated January         | 5th ·         | , <u>1998</u> ,   | and recorded on | 01/15/1998         | in I     | Mortgage Record |
| 5268                  | ,page         | 0074              | , ar            | nd or instrument # | 98041198 | , of the        |
| records in the office | e of the Reco | order of <u>C</u> | ООК             | County             | LLLINOIS |                 |
| more particularly de  | escribed as f | ollows to         | wit:            | ).                 |          |                 |

LOT 1555 IN ROLLING MEADOWS UNIT NO. 9, BEING A SUBDIVISION OF LOT "V" OF ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO PLAT HEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1955 AS DOCUMENT NUMBER 1618895, IN COCK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3101 STARLING LANE, ROLLING MEADOWS, 20008

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of October

NATIONSCREDIT HOME EQUITY SERVICES CORPORATION SUCCESSOR IN INTEREST TO PARKWAY MORTGAGE, INC.

lts

PRESIDENT

lts SR. VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 Page 1 of 2

## UNOFFICIAL COPY

Loan No. 7001042345 Borrower's Name: DAVID A ALLEN & DONNA M ALLEN Payoff Date: 09/30/1999 State of TEXAS ) County of TARRANT Before me, the undersigned, a Notary Public in and for said County and State this 25th day of October 1999, personally appeared J.A. KRAYNAK and D. L. KRAUS VICE PRESIDENT and SR. VICE PRESIDENT respectively, of NATIONSCREDIT HOME EQUITY SERVICES CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and ho arial Seal My commission expires:  $\frac{12}{18/2002}$ Or Coot County Clory's Orrica Notary Public

**NOTARY PUBLIC** State of Texas Comm. Exp. 12-18-2002