



09084804

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7513 11/18/99 15:00:00
#6890 # TB #-09-084804
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
RONALD J. MALLOY PAULA MALLOY, HIS WIFE, F/K/A PAULA CULLINAN				RONALD J. MALLOY PAULA MALLOY HIS WIFE, F/K/A PAULA CULLINAN		
ADDRESS				ADDRESS		
3621 W. 120TH PLACE ALSIP, IL 60658				3621 W. 120TH PLACE ALSIP, IL 60658		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	NATIVITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.250%	\$23,000.00	05/17/1991	06/01/2006		110018382

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of MAY, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 91254711 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-26-114-007-0000
Address(es) of Premises: 3621 W. 120TH PLACE
ALSIP, IL 60658

5-4
1-2
N/A
m7
JHC

UNOFFICIAL COPY

09084804

Witness its hand , this 2ND day of NOVEMBER, 1999

MORTGAGEE: ADVANCE BANK
By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Derek Duhon
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438



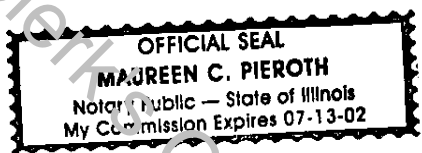
STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and DEREK DUHON personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2ND day of NOVEMBER, 1999

Commission expires: 7-13-02 Maureen C. Pieroth
Notary Public

SCHEDULE A



LOT 18 IN LEONARD E COOPERS SUBDIVISION OF THE NORTH 170 FEET OF LOT 22 IN BRAYTONS FARMS NUMBER 3, A SUB-DIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 80 ACRES THEREOF) IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE SOUTH 60 FEET OF THE WEST 165 FEET).