UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0908403056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/25/2009 10:47 AM Pg: 1 of 3

Loan No. 1614051519

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTA'N MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLADA unto STACEY STRAUKAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 2, 2003, and recorded on August 21, 2003, in Volume/Book Page Document 0323342083 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-28-402-018-1060

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or app ertaining.

Address(es) of premises: 1124 PEREGRINE PKWY, BARTLETT, IL, 60103 Witness my hand and seal 02/27/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANIA'T AN MORTGAGE

ORPORATION

Ulanda Willis Vice President



2 Ship

IL00.DOC 08/06/07

0908403056 Page: 2 of 3

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/27/09.

Notary Public

LIFETIME COMMISSION

Prepared by: EVANGELINE DECCAREZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614061619

Coot County Clart's Office County of: COOK COUNTY



0908403056 Page: 3 of 3

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Loan No. 1614061619

EXHIBIT A

UNIT 10-1124-A IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF EAGLE'S RIDGE SUBDIVISION, OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279, AS AMENDED FROM TIME TO TIME, TOCATHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 06-28-402-018-1060

R WITH ITS UNDIVIDED

S. IN COOK COUNTY, ILLINOIS. Par.