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Doc#: 0908403074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 10:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511699088

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

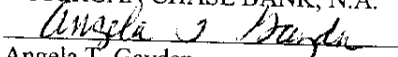
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVOKE, RELEASE, CONVEY, and QUIT CLAIM** unto JOSEPH RIZZO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of May 31, 2006, and recorded on June 21, 2006, in Volume/Book Page Document 0617202078 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-31-302-040-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11858 CORMOY LN, ORLAND PARK, IL, 60457
Witness my hand and seal 03/02/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



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MM
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State of: Louisiana
Parish/County of: OUACHITA

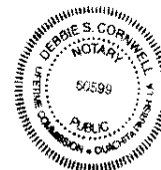
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/02/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: DONABEL JULATON
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511699088

County of: COOK COUNTY

Investor No:

Outbound Date: 02/26/09

Investor Loan No:

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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LOAN NO.: 00414511699088

EXHIBIT "A"

TAX ID: 27-31-302-040-0000

PARCEL ONE: LOT 8-6 IN BROOK HILLS WEST PLANNED UNIT DEVELOPMENT TOWNHOMES, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR BROOK HILLS WEST PLANNED UNIT DEVELOPMENT TOWNHOMES RECORDED DECEMBER 21, 1994 AS DOCUMENT NUMBER 04063325, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office