

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



Doc#: 0908404077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2009 10:33 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



## SATISFACTION

GMAC MORTGAGE, LLC #0600773743 "FOGEL" Lender ID:40931/600773743 Cook, Illinois PIF: 02/25/2009  
MERS #: 10003750600773743 LPU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GEORGE FOGEL AND NATASHA BROADHEAD, originally to MORTGAGE PROS, LTD, in the County of Cook, and the State of Illinois, Dated: 06/20/2003 Recorded: 07/16/2003 as Instrument No.: 0319749024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

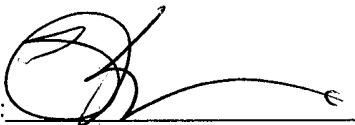
Assessor's/Tax ID No. 14-31-429-052-0000

Property Address: 1646 N PAULINA, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On March 9th, 2009

By:   
SANDY KINNUNEN, Assistant  
Vice-President



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STATE OF Minnesota  
COUNTY OF Ramsey

On March 9th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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PARCEL 1: THE WEST 32.50 FEET OF THE EAST 104.50 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: THE SOUTH 15.00 FEET OF LOTS 1 TO 6 ALL INCLUSIVE LYING EAST OF THE WEST LINE OF THE VACATED 18 FOOT ALLEY EXTENDED NORTH IN G. FITCH'S SUBDIVISION OF BLOCK 26 IN SHEFFIELDS'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 98, 99 AND 100 ALL INCLUSIVE IN G. FITCH'S SUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH THE 18 FOOT VACATED ALLEY LYING NORTH OF THE SOUTH LINE OF LOT 63 EXTENDED EAST IN G. FITCH'S SUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE LAND SET FORTH AND DESCRIBED IN INSTRUMENT RECORDED AS DOCUMENT 971432603.

0600773743

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