Recording Requested By: GMAC MORTGAGE, LLC UNOFFICIAL

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 0908404082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2009 10:34 AM Pg: 1 of 3

**SATISFACTION** 

GMAC MORTGAGE, LLC #: USSPGS2865 "GIBSON" Lender ID: 10025/1695923266 Cook, Illinois PIF: 02/25/2009 MERS #: 10003750600992865/ ソスリ #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTMAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and execute 1 by ELLEN E GIBSON, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dateu: 04/23/2004 Recorded: 05/10/2004 as Instrument No.: 0413108024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referenc : Ma Je A Part Hereof

Assessor's/Tax ID No. 10-11-303-017-0000

Property Address: 2411 HASTINGS AVENUE, EVANSTON, IL 60201

ecr de la constant de IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On March 9th, 2009

SANDY KINNUNEN, Assistant

Vice-President



0908404082 Page: 2 of 3

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Minnesota COUNTY OF Ramsey

On March 9th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

0908404082 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 26 IN HASTINGS ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Proposition of Cook Colling Clark's Office