

LAWYERS 2735062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0908405161 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2009 11:32 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William M. Littmann, Jr. and Eleanor L. Littman

4238 North Highland Avenue, Arlington Heights, IL 60004

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of 1/25/2004 and recorded on 2/18/2004, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s). 0404940025, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 133 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 4, BEING A SUBDIVISION OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1984 AS DOCUMENT 27176472, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 03-06-221-011-0000 Address(es) of premises: 4238 North Highland Avenue, Arlington Heights, IL 60004 Witness hand and seal this day of

Handwritten signatures and seals of the parties.

This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road Schaumburg, Illinois 60173 (NAME) (ADDRESS)

BOX 333-CTI

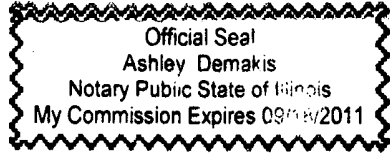
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UNOFFICIAL COPY

STATE OF Illinois

County of Lake

SS.



I, Ashley Demakis, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Orton personally known to me to be the 1st V.P. of the American Chartered Bank, a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26th day of January, 2009.

Ashley Demakis
NOTARY

Commission expires: 9-18-11

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: