

UNOFFICIAL COPY



0908405208

Doc#: 0908405208 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2009 12:32 PM Pg: 1 of 2

The above space is for the recorder's use only

**SUBORDINATION OF LIEN  
(Illinois)**

CT10@8462271 7/2 Enc/cf

Mail to: Harris, N.A. *prepared by*  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 6100295375

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 19TH day of MAY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0814046131 made by JUAN F. GONZALEZ AND MARIA Y. GALLEGOS, BORROWER(S) to secure an indebtedness of **\*\*FORTY TWO THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 19-11-401-029-0000  
Property Address: 5118 S. TRUMBULL, CHICAGO, IL. 60632

**PARTY OF THE SECOND PART:** HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0908405207 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*ONE HUNDRED TWENTY FIVE THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 17, 2009

Janice Spangler, Consumer Loan Underwriter

**BOX 334 CTT**

*zlb*

