

Prepared by/Return to:  
Foreclosure Management Company  
10975 El Monte, Suite 220  
Overland Park, KS 66211  
02528IL09

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

That Mortgage Electronic Registration Systems, Inc. (a/k/a MERS), as nominee for The CIT Group/Consumer Finance, Inc. whose address is PO Box 2026, Flint, MI 48501-2026, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by Aaron E. Morris, unmarried, ("Borrower") and secured by a Mortgage dated April 30, 2007 and recorded May 17, 2007 as Instrument Number 0713711078, in amount of \$94,500.00, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of Cook County, ILLINOIS for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The Bank of New York Mellon, f/k/a The Bank of New York, as Trustee on behalf of CIT Mortgage Loan Trust, 2007-1, whose address is 101 Barclay Street, Floor 4 West, New York, NY 10286, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

SEE EXHIBIT "A"

Commonly known as: 15018 Marshfield Ave Harvey IL 60246  
PIN: 29-07-429-020-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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Executed this the 16 day of March, 2009.

**Mortgage Electronic Registration  
Systems, Inc.**



By: Hal Bartow, AVP.  
Its:

State of Oklahoma )  
County of Oklahoma )

Before me, N. GIPSON, on this the 16 day of March, 2009, personally appeared Hal Bartow, AVP. known to me to be the person whose name is subscribed to the within instrument and known to me to be the AVP of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

N. GIPSON  
Notary Public

My Commission Expires: 11/7/12



Office

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## EXHIBIT "A"

**Lot 13 in block 145 in Harvey in the south  $\frac{1}{2}$  of the southeast  $\frac{1}{4}$  and the southeast  $\frac{1}{4}$  of the southwest  $\frac{1}{4}$  of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

Property of Cook County Clerk's Office