

UNOFFICIAL COPY



Doc#: 0908415048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 11:24 AM Pg: 1 of 2

ILLINOIS Mortgage # 481511-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JEFFREY JAY WISSINK AND LISA L. WISSINK to EMIGRANT MORTGAGE COMPANY, INC.

dated the 14TH day of JUNE 2005, calling for \$899,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0516702229, to the premises therein described as follows, to-wit:

3434 N HAMILTON AVENUE CHICAGO IL 60614

SEE ATTACHED LEGAL DESCRIPTION PIN 14-19-312-028-0000

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 12TH day of MARCH, 2009.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

M. Sheahan
MICHAEL SHEAHAN VICE PRESIDENT

Jennie Galindo
ATTEST, JENNIE GALINDO, ASST. TREASURER

WITNESS:

Brenda Benjamin
Jacqueline De

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, VELMA GEORGE, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 12TH day of MARCH, 2009.

This form was prepared by:

Maria Zetes
MARIA ZETES, ESQ.
5 EAST 42nd STREET
NEW YORK, NY 10017

Velma George
VELMA GEORGE
Notary Public, State of New York
No. 01GE8192160
Qualified in Kings County
Commission Expires 08/25/2012

5/12
11-10

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LOT 38 IN BLOCK 4 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36, BOTH INCLUSIVE, AND BLOCKS 41 TO 44, BOTH INCLUSIVE, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office