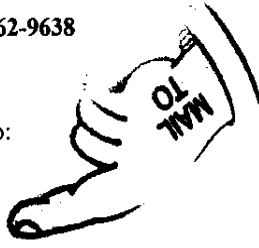


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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0908416067 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 01:29 PM Pg: 1 of 2

WELLS	708	0210104824
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MIN #: 10051160000096260
MERS Telephone #: 888/679-6377
CRref#:03/20/2009-PT ref#:R055-POF
Date:02/18/2009-Print Patch ID:74076
PIN/Tax ID #: 04-29-100 187-0000
Property Address:
1915 IVY WAY
GLENVIEW, IL 60026
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX, LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GREGORY VAYL AND TATYANA VULKELAS TENANTS BY THE ENTIRETY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, AN ILLINOIS CORPORATION**

Date of Mortgage: **10/01/2008** Loan Amount: **\$417,000.00**
Recording Date: **10/21/2008** Document #: **0829517079**

Legal Description: **LOT 12 IN MEADOWOOD WEST SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1987 AS DOCUMENT NUMBER 87459232 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/11/2009**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston
Vice President

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m Mo
h

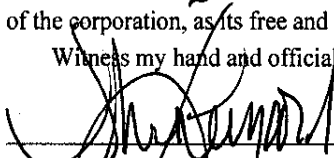
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **03/11/2009**, before me the undersigned authority, personally appeared **Pat Kingston**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**
My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office