

UNOFFICIAL COPY



Doc#: 0908417066 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 01:58 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511675927

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALLY MANISCALCO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 3, 2006, and recorded on March 8, 2006, in Volume/Book Page Document 0606722017 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-03-201-010-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4347 W HIGHLAND AVE, CHICAGO, IL, 60646-4402
Witness my hand and seal 03/10/09.

JPMORGAN CHASE BANK, N.A.

MARQUITA HALL
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

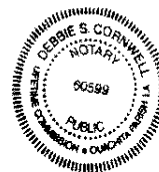
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/10/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: MILAROSA MOYA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511675927

County of: COOK COUNTY
Investor No:
Outbound Date: 03/03/09
Investor Loan No:

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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Loan # 00414511675927

“EXHIBIT A”

LOT 9 IN MATTIONS RESUBDIVISION OF LOTS 1 TO 7, BOTH INCLUSIVE, IN MATT C FLANAGANS CRAWFORD AVENUE, SUBDIVISION OF LOT 8 EXCEPT THE EAST 297.25 FEET THEREOF AND LOT 10 EXCEPT THE RAILROAD RIGHT OF WAY IN ASSESSORS DIVISION IN THE EAST HALF OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTH LINE OF THE CALDWELL RESERVE AND NORTH OF THE INDIAN BOUNDARY LINE; ALSO OF LOTS 55 TO 62 BOTH INCLUSIVE IN ENDERLINS ROSEMONT SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 3, AFORESAID, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1954, AS DOCUMENT NUMBER 1605223, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office