

# UNOFFICIAL COPY



0908417072

Recording Requested/Prepared By:  
**Sheri James**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 60123**  
Voice: 1.860.409.5520

Doc#: 0908417072 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2009 03:18 PM Pg: 1 of 3

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 436946 "Acme Refining Company" Cook County Recorder, Illinois

Dated: March 18, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** does hereby certify that a certain mortgage executed by **ACME REFINING COMPANY** to **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** dated **9/5/2003** calling for the original principal sum of dollars (**\$20,000,000.00**), and recorded on **OCTOBER 11, 2006** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0328718023**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$20,000,000.00**  
Tax Parcel ID: **06-32-300-017-0000**  
Property Address: **1800-1825 SCHOEN, ELGIN, IL 60123**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **March, 2009**.

*Handwritten signature/initials*

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LOAN #: 436946 "Acme Refining Company" Cook County Recorder, Illinois

Dated: March 18, 2009

**BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.**

By: Patricia A Edgar  
**PATRICIA A EDGAR**  
**VICE PRESIDENT**

State of **CONNECTICUT**  
County of **HARTFORD**

On **March 18, 2009**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Patricia A Edgar, VICE PRESIDENT of BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia M Mallardi  
Notary Public  
**PATRICIA M MALLARDI**

(This area is for notarial seal)

**Patricia M. Mallardi**  
Notary Public, Connecticut  
My Commission Expires Oct. 31, 2012

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## EXHIBIT A

### LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 32, THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 461.37 FEET; THENCE WESTERLY AT AN ANGLE OF 91 DEGREES 26 MINUTES 08 SECONDS AS MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 1062.63 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY; THENCE NORTHERLY ALONG SAID RIGHT OF WAY LINE AT AN ANGLE OF 88 DEGREES 05 MINUTES 32 SECONDS AS MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 461.47 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE EASTERLY ALONG SAID NORTH LINE AT AN ANGLE OF 91 DEGREES 54 MINUTES 28 SECONDS AS MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 1058.83 FEET TO THE POINT OF BEGINNING.

Commonly known as: 1800-1825 Schoen, Elgin, Illinois 60123

P.I.N. 06-32-300-017-000

# 890644\_v1

Property of Cook County Clerk's Office