

# UNOFFICIAL COPY



Doc#: 0908417074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2009 03:18 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Sheri James**  
Bank of America CB OPS Farmington  
70 Batterson Park Rd,  
Farmington, CT - 60608  
Voice: 1.860.409.5520

When Recorded Return To:  
CT Lien Solutions formerly UCC Direct  
P.O.Box 29071  
Glendale, CA 91209



## RELEASE OF MORTGAGE

LOAN #: 436946A "Lasalle Bank National Association" Cook County Recorder, Illinois

Dated: March 18, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** does hereby certify that a certain mortgage executed by **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 18, 1988 AND KNOWN AS TRUST NUMBER 113036 AND ACME REFINING COMPANY, AN ILLINOIS CORPORATION** to **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** dated 11/5/2001 calling for the original principal sum of dollars (\$4,075,000.00), and recorded on **JANUARY 22, 2002** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0020087609**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$4,075,000.00**  
Tax Parcel ID: **17-32-300-174-0000**  
Property Address: **3802 SOUTH RACINE AVENUE, CHICAGO, IL 60608**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **March, 2009**.

3/18/09  
SJC  
P.B.  
M.C.  
N.W.

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LOAN #: 436946A "Lasalle Bank National Association" Cook County Recorder, Illinois

Dated: March 18, 2009

**BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.**

By: Patricia A Edgar  
**PATRICIA A EDGAR**  
**VICE PRESIDENT**

State of **CONNECTICUT**  
County of **HARTFORD**

On **March 18, 2009**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Patricia A Edgar, VICE PRESIDENT of BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia M. Mallardi  
Notary Public  
**PATRICIA M MALLARDI**

(This area is for notarial seal)

**Patricia M. Mallardi**  
**Notary Public, Connecticut**  
**My Commission Expires Oct. 31, 2012**

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**EXHIBIT A****LEGAL DESCRIPTION**

SUBDIVISION OF THAT PART OF THE S.E. ¼ OF THE S.W. ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS;

BEGINNING ON THE WEST LINE OF THE 30 FOOT RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY WHICH WEST RIGHT OF WAY LINE IS THE WEST LINE OF THE EAST 30 FEET OF SAID S.E. ¼ OF THE S.W. ¼ AT A POINT 509.34 FEET SOUTH OF THE NORTH LINE OF SAID S.E. ¼ OF THE S.W. ¼ AND RUNNING, THENCE WEST PERPENDICULAR TO SAID RIGHT OF WAY LINE, A DISTANCE OF 430.04 FEET TO AN INTERSECTION WITH A STRAIGHT LINE 200.00 FEET IN LENGTH DRAWN FROM A POINT IN THE EASTWARD EXTENSION OF THE SOUTHERLY DOCK LINE OF THE WEST ARM OF THE SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER AS ESTABLISHED BY ORDINANCE FROM THE CHICAGO CITY COUNCIL PASSED JULY 17, 1911, SAID POINT BEING 80 FEET EASTWARDLY FROM THE POINT OF INTERSECTION OF SAID SOUTHERLY DOCK LINE WITH THE WESTERLY DOCK LINE OF THE EAST ARM OF SAID SOUTH FORK, TO A POINT 60 FEET MEASURED PERPENDICULARLY EASTERLY FROM THE WESTERLY DOCK LINE OF THE EAST ARM OF SAID SOUTH FORK; THENCE SOUTHWARDLY ALONG THE SAID STRAIGHT LINE 200 FEET IN LENGTH, A DISTANCE OF 152.01 FEET TO SAID POINT BEING 60 FEET EASTWARDLY FROM SAID WESTERLY DOCK LINE; THENCE SOUTHWARDLY AT 225 FEET, PASSING 30 FEET (MEASURED PERPENDICULARLY) EASTERLY FROM SAID WESTERLY DOCK LINE, A DISTANCE OF 247.85 FEET TO AN INTERSECTION WITH A LINE DRAWN (PERPENDICULAR TO THE EAST LINE OF THE S.W. ¼ OF SAID SECTION 32, AT POINT WHICH IS 421.66 FEET NORTH OF THE S.E. CORNER OF SAID S.W. ¼ SECTION 32; THENCE EAST ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 368.01 FEET, TO A POINT WHICH IS 58.42 FEET WEST OF SAID EAST LINE OF THE S.W. ¼ OF SECTION 32; THENCE SOUTHWARDLY ALONG THE ARC OF A CIRCLE, CONVEX EASTERLY AND HAVING A RADIUS OF 220.41 FEET, A DISTANCE OF 52.83 FEET TO ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF AN EASEMENT GRANTED TO THE SANITARY DISTRICT OF CHICAGO, RECORDED OCTOBER 16, 1957 AS DOCUMENT 14927079, WHICH INTERSECTION IS 368.52 FEET NORTH OF THE SOUTH LINE AND 55.59 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST ¼, THENCE NORTHEASTWARDLY ALONG THE NORTHWESTERLY LINE OF SAID EASEMENT, BEING AN ARC OF A CIRCLE, CONVEX TO THE S.E., HAVING A RADIUS OF 143.25 FEET, A DISTANCE OF 3.84 FEET, TO ITS INTERSECTION WITH THE WESTERLY LINE OF A RIGHT OF WAY OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, SAID WESTERLY LINE BEING AN ARC OF A CIRCLE CONVEX TO THE S.E. WITH A RADIUS OF 491.00 FEET, HAVING AS ITS SOUTHERLY TERMINUS A POINT WHICH IS 324.00 FEET NORTH OF THE SOUTH LINE AND 70.00 FEET WEST OF THE EAST LINE OF SAID S.W. ¼ AND AS ITS NORTHERLY TERMINUS A POINT WHICH IS 521.00 FEET NORTH OF THE SOUTH LINE AND 30.00 FEET WEST OF THE EAST LINE OF SAID S.W. ¼ AND SAID INTERSECTION BEING A POINT 370.86 FEET NORTH OF THE SOUTH LINE AND 52.52 FEET WEST OF THE EAST LINE OF SAID S.W. ¼; THENCE NORTHEASTWARDLY ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 152.06 FEET TO SAID POINT WHICH IS 521.00 FEET NORTH OF SAID SOUTH LINE OF SAID S.W. ¼ AND, THENCE NORTH ALONG SAID WEST RIGHT OF WAY LINE BEING THE WEST LINE OF THE EAST 30 FEET OF SAID S.E. ¼ OF THE S.W. ¼, A DISTANCE OF 298.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3802 South Racine Avenue  
Cock County, Illinois

P.L.N. 17-32-300-174