

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0908418046 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 12:22 PM Pg: 1 of 2

WELLS	708	0176363042
--------------	------------	-------------------

CRef#:03/29/2009-Preff#:R089-POF
Date:02/27/2009-Print Batch ID:74596
PIN/Tax ID #: **10-34-102-020**
Property Address:
7105 NORTH KENTON AVENUE
LINCOLNWOOD, IL 60712
ILmrsd-eR2.0 02/06/2009 20090325 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WAYNE GRIPMAN AND DEON L GRIPMAN, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **04/10/2008**

Loan Amount: **\$417,000.00**

Recording Date: **04/21/2008** Document #: **0811249064**

Legal Description: **LOT 14 IN ROBBINS ADDITION TO LINCOLN WOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT AWAY, IN COOK COUNTY ILLINOIS.**
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2009**.

Wells Fargo Bank, N. A.

Christina Huang
Vice Pres. Loan Documentation

59
02
3
my
JTB

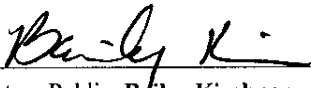
UNOFFICIAL COPY

State of GA

County of **Fulton**

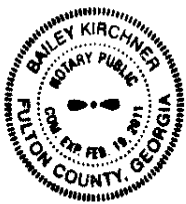
On this date of **03/17/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office