

AMERICAN LEGAL FORMS, CHICAGO, ILL. 60611-1102

SUBCONTRACTOR'S CLAIM FOR LIEN

CAUTION: Counsel is hereby advised that in using under this form, neither the contractor nor the holder of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

LAB Development LLC d/b/a

Connexion

Claimant

Mayer Electrical Contracting Inc.;

(The Above Space For Recorder's Use Only)

Victory Apostolic Church; Harris N.A.; Celtic Leasing Corporation; Victory Pond LLC

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$66,963.68

The Claimant LAB Development LLC d/b/a Connexion ("Connexion") of the City of Buffalo Grove County of Lake State of Illinois hereby file a notice

and Claim for Lien against Mayer Electrical Contracting Inc., the electrical Contractor of Hampshire County of Kane State of Illinois,

and Victory Apostolic Church and Victory Pond LLC owner of the property commonly known as 20901 Matteson Ave., Matteson

County of Cook State of Illinois ("Project")

That on the 16th day of June, 2009, said last named entities were the owner of the following described land in the County of Cook State of Illinois to wit:

See legal description attached hereto as Exhibit A.

PIN #s 31-21-202-024-0000; 31-21-202-028-0000;

31-21-201-018-0000; 31-21-201-019-0000;

a Section 21, Township 35 North, Range 13, and their Contractor for the improvement thereof.

That on the 5th day of September, 2008 said Contractor made a subcontract with the Claimant to (1) deliver to the project electrical goods ("Electrical Goods")

for and in said improvement, and that, on the 17th day of February, 2009 the Claimant completed thereunder (2) delivery of all Electrical Goods to the Project

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MAR-19-2009 04:48PM

FROM-STONE POGRUND AND KOREY

3127821482

T-580 P.003/005 F-332

Subcontractor's Claim for Lien

That, at the special instance and request of said Contractor, the Claimant furnished extra and additional materials and extra and additional labor on said premises of the value of \$ _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____, and did complete the same on the _____ day of _____ A.D. 19____

That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.

That said Contractor is entitled to credits on account thereof as follows: None

leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum of \$ 66,963.68 for materials with interest, the Claimant claims a lien on said land and improvements against said Contractor.

Signature [Signature]
By: David Rosenstein, President
(If a firm, sign firm name.)

(1) State what the claimant was to do (2) "As required said contract to be done;" or "delivery of materials to the value of \$ _____" or "Labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____
* if extras, fill out; if no extras, strike out.

Mail to: David B. Pogrund
Name Stone Pogrund & Korey LLC
Address 1 East Wacker Drive, Suite 2610
Chicago, IL 60601

This instrument prepared by David B. Pogrund
Name Stone Pogrund & Korey LLC
Address 1 East Wacker Drive, Suite 2610
Chicago, IL 60601

STATE OF ILLINOIS Cook) SS
COUNTY OF _____)

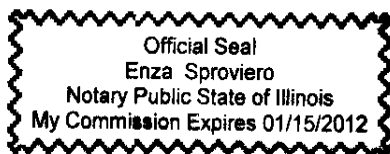
I, David Rosenstein
being first duly sworn on oath deposes and says, that he is President

of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

[Signature]

David Rosenstein

Subscribed and sworn to before me this 19th day of March A.D. 2009



[Signature]
Notary Public

Sign Here

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MAR-19-2009 04:49PM

FROM-STONE POGRUND AND KOREY

3127821462

T-580

P.004/005

F-332

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **DAVID B. POGRUND**, being first duly sworn on oath, depose and state as follows:

1. That I am one of the attorneys and agents of **LAB Development LLC d/b/a Connexion, Inc.** and I am authorized to make this Affidavit.

2. That on March 20, 2009, I sent a copy of this Subcontractor's Notice and Claim for Lien to the following entities at the addresses listed below by depositing same in the U.S. Mail, proper postage prepaid, **Certified Mail, Return Receipt Requested and Regular First Class Mail.**

3. See below.

NOTICE LIST

ELECTRICAL CONTRACTOR:

Mayer Electrical Contracting Inc. c/o
Walter A. Ascher, Registered Agent
225 E. Irving Park Road
Roselle, IL 60172

OWNERS:

Victory Apostolic Church
20901 Matteson Avenue
Matteson, Illinois

Victory Pond LLC
20901 Matteson Avenue
Matteson, Illinois

LENDERS:

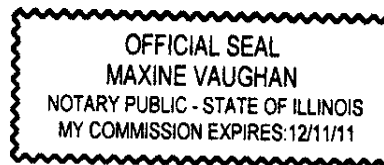
Harris N.A.
522 W. Roosevelt Road
Chicago, IL 60607

FINANCING COMPANY:

Celtic Leasing Corporation
4 Park Plaza, Suite 300
Irvine, CA 92614

David B. Pogrund

SUBSCRIBED and SWORN to
before me this 20 day
of March, 2009.

Notary Public

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MAR-19-2009 04:49PM

FROM-STONE POGRUND AND KOREY

3127821482

1-580

P.005/005

F-332

Additional Tax Numbers:

Legal Description:

PARCEL 1:

LOTS 8 & 9 IN THE SECOND RESUBDIVISION OF LOT 3 IN UNIT 6 OF CORPORATE LAKES BEING PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD MAY 26, 2005 AS DOCUMENT 0514645032, IN COOK COUNTY, ILLINOIS.

31-21-201-018-0000 = LOT 8

31-21-201-019-0000 = LOT 9

PARCEL 2:

LOT 2 IN CORPORATE LAKES UNIT FOUR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOT 1 IN VENTURES SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-21-202-024-0000

PARCEL 3:

LOT 2 OF CORPORATE LAKES UNIT ONE, OF PART OF LOT 1 IN VENTURE'S SUBDIVISION, AND PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-21-202-028-0000

TRLGL

CRP

Exhibit A