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Doc#: 0908418025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 11:44 AM Pg: 1 of 2

Property of Cook County Clerk's Office

SATISFACTION/FINAL RELEASE OF MECHANIC'S LIEN

PREPARED BY AND
AFTER RECORDING,
PLEASE RETURN TO:
GUARANTY NATIONAL TITLE CO.
36 W. RANDOLPH, SUITE 800
CHICAGO, IL 60601

GNT FILE #08-0350

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SATISFACTION/ FINAL RELEASE OF MECHANIC'S LIEN

018-6350

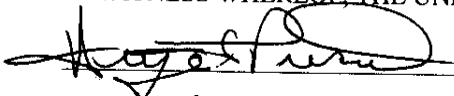
SATISFACTION/ FINAL RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

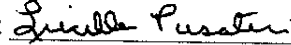
PURSUANT TO AND IN COMPLIANCE WITH THE ILLINOIS STATUTE RELATING TO MECHANIC'S LIES, AND FOR VALUABLE CONSIDERATION, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED, **UNITED DEMOLITION, INC.**, DOES HEREBY ACKNOWLEDGE SATISFACTION OR RELEASE OF THE CLAIM FOR LIEN AGAINST **2345 N, L.L.C.** FOR 27,000.00[TWENTY-SEVEN THOUSAND DOLLARS XX/100], ON THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: **LOT 4 IN BLOCK 4 IN BOGUE'S SUBDIVISION OF PART OF BLOCKS 1,2,4 AND 5 IN WATSON TOWNER AND DAVIS SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WHICH CLAIM FOR LIEN WAS FILED IN THE OFFICE OF THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS MECHANIC'S LIEN DOCUMENT NO. **0825448065**. PERMANENT REAL ESTATE INDEX NO. **17-06-100-005-000**. ADDRESS OF PROPERTY: **2345 WEST NORTH AVE, CHICAGO, ILLINOIS 60609.**

IN WITNESS WHEREOF, THE UNDERSIGNED HAS SIGNED THIS INSTRUMENT THIS 20TH day OF March, 2009.



UNITED DEMOLITION, INC. BY ITS PRESIDENT, AUGUST PUSATERI

ATTEST: 

UNITED DEMOLITION, INC.'S BY LUCILLE PUSATERI, ITS SECRETARY

State of Illinois)
)SS
County of Cook)

The undersigned, a notary public in and for the above county and state, certifies that the aforesigned, the President and Secretary, respectively, of the UNITED DEMOLITION, INC., an Illinois Corporation known to me to be the same person whose name is subscribed as principal to the foregoing appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes herein set forth.

This 24th day of March, 2009.


NOTARY PUBLIC

