

UNOFFICIAL COPY



Doc#: 0908419008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 09:13 AM Pg: 1 of 2

RECORD & RETURN TO:
MARISSA JANOLO, CLERK
P.O. BOX 29071 (18320)
GLENDALE, CA 91203



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, NA
f/k/a THE FIRST NATIONAL BANK OF CHICAGO
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
ROBERT B. DOUGLAS AND MELANIE S. DOUGLAS,
HUSBAND AND WIFE and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
08/06/99 as Document Number 99787493 Book N/A Page N/A recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:
LOT 20 IN SCHILLER PLACE RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4
TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED
OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258 ALL IN COOK COUNTY ILLINOIS

Property Address: 1401-T N WIELAND ST
CHICAGO, IL 60610

PIN 17-04-203-129

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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3/11/09

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 03/09/09

JPMORGAN CHASE BANK, NA

By: [Signature]
TONI KNIGHT
Its: AVP

Attest: [Signature]
CYNTHIA LANGFORD
Its: OFFICER

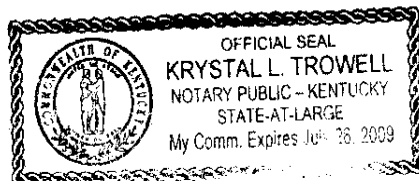
State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA f/k/a THE FIRST NATIONAL BANK OF CHICAGO and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: JULY 28, 2009



This instrument was prepared by: DUNCAN HILL

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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