

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065017376340XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **STEVEN J KRAMER A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0613733130** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **4878 NORTH KENMORE, CHICAGO, IL** and legally described as follows: **SEE ATTACHED**


Permanent Index No. 14-08-415-041-1013

Today's Date 02/23/2009

WELLS FARGO BANK, N.A.

Name of Bank

By


Donna Johnson, VP Loan Documentation

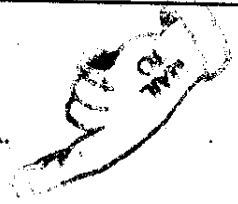
COUNTERSIGNED:

By


Gwen Harrison, VP Loan Documentation



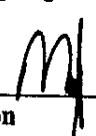
Doc#: 0908422061 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 09:35 AM Pg: 1 of 2

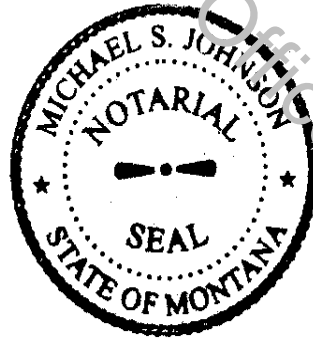


Mail / Return to:
Wells Fargo Bank, N.A.
2324 Overland Ave
Billings, MT 59102

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Michael S Johnson
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 05/01/2012



This instrument was drafted by:
Janet L Brown, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

UNIT NUMBER 3S AND P-3 IN THE COLUMNS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0375445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office