

Doc#: 0908422077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/25/2009 10:10 AM Pg: 1 of 2

Return to: Foreclosure Management Company 10500 Barkley Drive, Suite 102 Overland Park, KS 66212 File No. 4323IL08

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

The CIT Group/Consumer Finance, Inc. ("Assignor"), the owner and holder of a certain Promissory Note executed by Cleavon T. Warren, ("Borrower") and secured by a Mortgage in the amount of \$208,000.00 dated February 13, 2007 and recorded March 6, 2007 in the office of the Recorder of Deeds for Cook County as Document No. 0706511018, does hereby transfer and assign, set over and deliver unto The Bank of New York Mellon f/k/a The Bank of New York, as Trustee on behalf of CIT Mortgage Loan Trust, 2007-1 ("Assigne:"), all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by Assignor in and to the land described therein, which is described on the attached Rider:

To have and to hold unto said Assignee and above-described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

TI day of MUTM The CIT Group/Consumer Finance, Inc. STATE OF OKLAHOMA Hal Bartow, AVP (print or type name) ) SS. COUNTY OF OKLAHOMA day of N 2009, the above-named, Personally came before me this to me known to be the person who executed the Hal Bartow, AVP. foregoing instrument and acknowledged the same. (print or type name) Notary Public, State of THIS INSTRUMENT WAS DRAFTED BY: KIMBERLY J. WEISSMAN, ESQ.

33 North LaSalle Street, Suite 3200

Chicago, IL 60602

#08011088

#08011088

PUBLIC FINANCE OF COMMISSION

PUBLIC FINANCE OF CO My Commission expires: KIMBERLY J. WEISSMAN, ESQ.

0908422077 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 15 IN BLOCK 51 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-26-300-034-0000

Address: 7536 South Maryland Avenue, Chicago, Illinois 60619

Property of Cook County Clark's Office