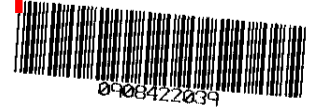


UNOFFICIAL COPY



Doc#: 0908422039 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 09:06 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0030727381
PIN No. 14-20-110-010-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 3821 N LAKEWOOD AVE, CHICAGO, IL 60613
Recorded in Volume _____ at Page _____,
Instrument No. 0603043110, Parcel ID No. 14-20-110-010-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: GIEDRE G TRAHAN

J-AM8080105RE.115806
(RIL1)

MIN 100024200009866399 MERS PHONE: 1-888-679-6377

Page 1 of 2

J
M
P
B
R

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Loan No. 0030737381

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 11, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT

Property of COOPER & COOPER, S.C. Notary Public's Office

STATE OF IDAHO)
COUNTY OF BONNVILLE) ss

On this MARCH 11, 2009, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO


MELISSA HIVELY (COMMISSION EXP. 07-28-2011)
NOTARY PUBLIC

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0030737381

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: LOT 12 IN THE SUBDIVISION OF BLOCK 2, IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING DESCRIBED PROPERTY: THE EAST 43.8 FEET, AS MEASURED ALONG THE SOUTH LINE OF LOT 11 (EXCEPT THE SOUTH 6.5 FEET OF THE EAST 22.5 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF), IN SUBDIVISION OF BLOCK 2 IN EDISON'S SUBDIVISION AFORESAID, FOR INGRESS AND EGRESS TO AND FROM THE GARAGE LOCATED AT THE REAR OF THE LAND, AS SET FORTH IN THE DECLARATION OF EASEMENT MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1980 AND KNOWN AS TRUST NUMBER 2408, RECORDED NOVEMBER 9, 1983 AS DOCUMENT 26856454, AND AS CREATED BY THE DEED TO CARL P. KAUFMAN, DATED OCTOBER 31, 1983 AND RECORDED DECEMBER 8, 1983 AS DOCUMENT 26889243;

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 6.5 FEET OF THE EAST 22.5 FEET, AS MEASURED ALONG THE SOUTH LINE, OF LOT 11 IN THE SUBDIVISION OF BLOCK 2 IN EDISON'S SUBDIVISION AFORESAID, FOR MAINTENANCE OF AN ENCROACHMENT OF THE GARAGE LOCATED PRIMARILY ON THE LAND, AS SET FORTH IN THE DECLARATION OF EASEMENT MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1980 AND KNOWN AS TRUST NUMBER 2408 RECORDED NOVEMBER 9, 1983 AS DOCUMENT 26856455, AND AS CREATED BY THE DEED TO CARL P. KAUFMAN DATED OCTOBER 31, 1983 AND RECORDED DECEMBER 8, 1983 AS DOCUMENT 26889243.

Permanent Index #'s: 14-20-110-010-0000 Vol. 0-124

Property Address: 3821 North Lakewood Avenue, Chicago, Illinois 60613

Cook County Clerk's Office