

UNOFFICIAL COPY



0908426311D

**SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)**

Doc#: 0908426311 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 02:35 PM Pg: 1 of 2

AMERICAN
1846474

Above Space for Recorder's use only *1082*

AMERICAN HOME MORTGAGE SERVICING, INC. duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to ASHLEY ALBRIGHT OF 86 LINCOLN AVE., RIVERSIDE, ILLINOIS, 60546

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(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

Parcel 1:

Unit 3D, together with its undivided percentage interest in the common elements in 355 South Bluff Condominiums, as delineated and defined in the Declaration recorded as Document No. 00942536 in the East 1/2 of the Southeast 1/4 of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2:

Exclusive use for parking purposes in and to Parking Space Numbers P-7 and P-10, a limited common element, as set forth and defined in said Declaration of Condominium and Survey attached thereto in Cook County, Illinois.

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

18-04-418-037-1012 VOL 0076

Permanent Real Estate Index Number(s): ~~07-41-202-011~~

Address(es) of Real Estate: 355 BLUFF AVE., UNIT 30 LAGRANGE, ILLINOIS, 60525

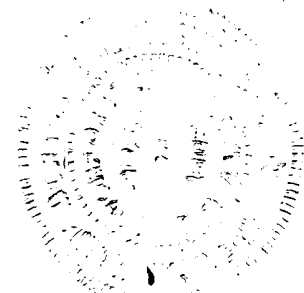
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____, this day of ~~NOVEMBER, 2008~~ *FEBRUARY 13, 2009*

AMERICAN HOME MORTGAGE SERVICING, INC. BY AMERICAN HOME MORTGAGE SERVICING INC. AS ATTORNEY IN FACT

By _____
Impress

AS Tammy Ewing
Assistant Secretary

Corporate Seal
Here



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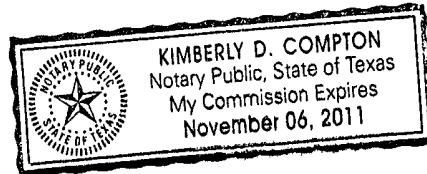
State of TEXAS
County of Dallas

On 02/13/09 before me, Kimberly D Compton, personally appeared
Tammy Ewing,

AMERICAN HOME MORTGAGE SERVICING, INC. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Kimberly D Compton (Seal)
My Commission Expires: 11/06/2011

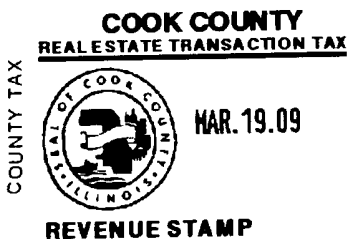
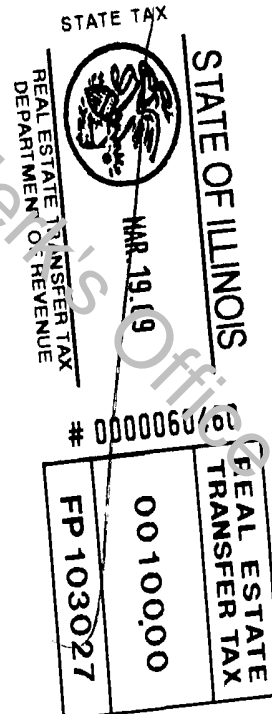
This instrument was prepared by ANGELICA J. NORRIS, 190 LIBERTY RD., UNIT 2, CRYSTAL LAKE, ILLINOIS 60014

SEND SUBSEQUENT TAX BILLS TO:

Ashley Albright
355 Bluff Ave Apt 32
La Grange, IL 60525

SEND RECORDED DEED TO:

J. Daniel McGrath, Jr.
4612 W. 147th Street
Mt. Prospect, IL 60445



# 000006073	REAL ESTATE TRANSFER TAX
	00050.00
	FP 103028