Form No. 15R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

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1999-11-18 14:52:13

Cook County Recorder

SEE REVERSE SIDE ▶

## . WARRANTY DEED Joint Townsy-Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Roseller L. Sia and Joy Pauline B. Bolinas, KNA Joy Pauline Sia Husband and Wife, 15 Dorchester Streamwood, IL 60107

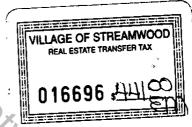
	(The Above Space For Recorder's Use Only)
of the Village	of Streamwood County
of <u>DuPage</u>	, State of Illinois
for and in consideration of [cn-00/100 (\$10.00)	_ DOLLARS,
in hand paid, CONVEY and WARRANT to	
Michael D. LeBlanc, married to Karrily Lisle, IL 60532	nn LeBlanc, 2843 Wendside Dr., #110
(NANCE AND ADI	DRESS OF GRANTEES)
in Tenancy in Common, but in JOINT TENANT	the following described Real Estate situated in the Course of
III GIC STATE OF THIRDING TO WIT INFE TO	2' c. CA CIDA for lacal decomination \ halls. 1
an rights under and by virtue of the nomestead exempti	In I awe at the State of Illinois TO HARE ARE BOTO TO
said premises we in tenancy in common, but	BE of rever. SUBJECT TO: General taxes for
and subsequent years and	Yh.,
Permanent Index Number (PIN): 06-27-110-057	
Address(es) of Real Estate: 15 Dorchester, Stre	eamwood, IL 6010/
DA	ATED this 157 10y of November 19 99
PLEASE Paraller Sie	(SEAL) Jay Fanlin Lia (SEAL)
PRINT OR RØSeller L. Øia TYPE NAME(S)	Joy (Pauline Sia
BELOW /	(CEAL)
SIGNATURE(3)	(SEAL)(SEAL)
State of Illinois County of	
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for
Said County, in the	State aforesaid, DO HEREBY CERTIFY that
Museller Land and Pauline B. Boli	nas, KNA Joy Pauline Sia, Husband and Wife
"OFFICIAL SEAL" personally known	to me to be the same person s whose names are
Market Dublic State of Illinois Subscribed to the IC	Oregoing instrument, appeared before me this day in person
My Corpression Expires 01/19/01 % and acknowledged	thatt hey signed, sealed and delivered the said
Books a second property as - Harantent as - Harante	tree and voluntary act, for the uses and nurposes
IMPRESS SEAL HERE therein set forth, in	icluding the release and waiver of the right of homestead.
Given under my hand and official seal, this	day of Woverlier 1999
Commission expires	Johna X Car
This instrument was prepared by Terry P. Eland, 18	
PAGE 1 Bloomingdale, IL 60	0108 (NAME AND ADDRESS)

## Legal Bescription

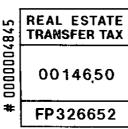
09084268

of premises commonly known as 15 Dorchester, Streamwood, IL 61017

That part of Lot 4 in Block 4 in Oak Ridge Trail Unit, Two,. being a subdivision of parts of the Southwest 1/4 of Section 22 and the Northwest 1/4 of Section 27, both in Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded July 19, 1988 as Document No. 88317460 described as follows: Beginning at the Northeast corner of said Lot 4; thence Southerly along the Easterly line of said Lot 4, a distance of 125.05 feet to the Southeast corner of said Lot 4; thence Westerly along the South line of said Lot 4, said line forming a deflection angle to the right of 89 degrees 10 minutes 49 seconds with the extension of the last described line, a distance of 47.57 feet; thence Northerly along a line which forms a defication angle to the right of 93 degrees 13 minutes 33 seconds a distance of 128.26 feet to a point on the Northerly line of sail Lot 4; thence Easterly along said Northerly lot line, said line being an arc of a circle, convex to the Southeast, having a cidius of 370.00 feet an arc-distance of 42.27 feet to the point of beginning, in Cook OOT COUNT County, Illinois.









**REAL ESTATE** 00000024853 TRANSFER TAX 0007325 FF326665

	Earl S. Rower
MAU TO:	1060 Lake Street
MAIL TO: / /tano	HANDJER PARIL FL. 6010)
	(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: OR CHESTE (Address) <u>000</u>0 TREAMWOOD (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

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