UNOFFICIAL COPY

RECORD AND RETURN TO:

Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 0080363203

09084278

9100/0004 27 001 Page 1 of 1999-11-18 08:26:00

Cook County Recorder

27.00



ASSIGNMENT OF MORTGAGE
For in consideration of Ten Collars in hand paid and other good and valuable consideration, the undersigned,
WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE,
illinois boost does nereby self assign, transfer and convey to GE CAPITAL MORTGAGE SERVICES.
, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, SUITE, CHERRY HILL NIZ
3 value all rights, title and interest in and to that certain mortgage dated 10/27/99
and executed by DAVID E. LINTZENICH, AN UNMARRIED MAN
as Mortgagor in favor of the undersigned on Manager 1
as Mortgagor in favor of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of the undersigned as Mortgagos, record/register with the Recorder of the Undersigned as Mortgagos, record/register with the Recorder of the Undersigned as Mortgagos, record/register with the Recorder of the Undersigned as Mortgagos, recorder of the
applicable to the property therein described as follows:
SEE THE ATTACHED LEGAL DESCRIPTION
2 P T N #14 21 204 201
F.I.N. #14-31-304-001, 002 & 003-0000 UNDERLYING LAND
Property Address: 1955 N LEAVITT AVENUE #3B, CHICAGO, IL 60647
Dated at as of this 27min day of parameters
Dated at as of this 27TH day of OCTOBER, 1999
Assignor: WINDSOR MORTGAGE, INC.
That it CT is
By: Ir luttle C. Comme By:
Its: ASSISTANT VICE PRESIDENT Its: ASSISTANT SECRETARY
State of Illinois
County of Cook
I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that
MAKTHA E. TUNJUK and JAMES E. WRZALA respectively of MANDSOP MORTCA CE, INC.
appeared before me this day in person and acknowledged that they signed the foregoing instrument on their ferson
and voluntery act of THEIR HAND AND SEAL for the uses and purposes therein set forth.
Given under my hand and notary seal this 27TH day of OCTOBER, 1999
Given under my hand and notary seal this 27TH day of OCTOBER, 1999
CIPPILIAL SEAL"
Notary Public LYN A. BERNSTEIN
9 200
My Commission Expires on:

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007842594 D2

STREET ADDRESS: 1955 N. LEAVITT AVENUE

#3B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3B IN APMITAGE-LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLAI ESTATE:

ALL THAT SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 15.13 FEET ABOVE CITY OF CHICAGO DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 90.00 TEET ABOVE CITY OF CHICAGO DATUM WHICH LIES WITHIN THE; BOUNDARIES PROJECTED VEPTICALLY DESCRIBED AS FOLLOWS: LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION LOF LOTS 1 TC 1, IN BLOCK 2, IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NOFTH PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, EXCEPTING THEREFROATHE FOLLOWING DESCRIBED TRACT:

A PART OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIPO'S DESCRIBED AS FOLLOWS: ALL THAT SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CEPTIAN HORIZONTAL PLANE LOCATED 15.37 FEET ABOVE CITY OF CHICAGO DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.32 FEET ABOVE CITY OF CHICAGO DATUM AND WRICH LIES WITHIN THE BOUNDARIES PROTECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 FIRST ABOVE WRITTEN; THENCE EAST ALONG THE NORTH LINES OF SAID LOT A DISTANCE OF 93.85 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 17.87 FEET TO F PCINT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 14.16 FIET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 18.67 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 10.36 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 2.35 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 24.15 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 4.00 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 14.38 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 4.00 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 30.85 FEET TO A POINT IN THE WEST LINE OF SAID LOT 4 FIRST ABOVE WRITTEN; THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 34.19 FEET TO THE POINT OF BEGINNING. ALSO EXCEPTING THEREFROM THE FOLLOWING TRACT: A PART OF LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 2 IN PIERCE'S

(CONTINUED)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007842594 D2

STREET ADDRESS: 1955 N. LEAVITT AVENUE

AVENUE #3B
COUNTY: COOK

CITY: CHICAGO TAX NUMBER:

LEGAL DESCRIPTION:

ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: ALL THAT SPACE WILCH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 15.43 FLET ABOVE CITY OF CHICAGO DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.43 FEET ABOVE CITY OF CHICAGO DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4 FIRST ABOVE WRITTEN; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 4 A DISTANCE OF 45.03 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 22.77 FEET TO A FOINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 8.03 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 7.56 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 43.28 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 30.33 FEET TO A POINT IN THE WEST LINE OF SAID LOT 4, THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 51.31 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: A PART OF LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 1 TO 4, IN BLOCK 2, IN PIERCE'S ADDITION TO HOLSTFIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: ALL THAT SPACE WHICH IS COLTAINED WITHIN AND BETWEEN THAT CERTIAN HORIZONTAL PLANE LOCATED 23.63 FEET ABOVE CITY OF CHICAGO DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.43 FEET ABOVE CUTY OF CHICAGO DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCIRBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 FIRST ABOVE WRITTEN; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 4 A DISTANCE OF 45.03 F3ET TO A POINT; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 22.77 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 8.03 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN CESCRIBED; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 1.56 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 7.59 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCIRBED COURSE A DISTANCE OF 7.56 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 7.59 FEET TO THE POINT OF BEGINNING. ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: ALL THAT SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 14.45 FEET ABOVE CITY OF CHICAGO DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 34.45 FEET ABOVE CITY OF CHICAGO DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: A PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 FIRST ABOVE WRITTEN; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 20.30 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 10.02 FEET TO A

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007842594 D2

STREET ADDRESS: 1955 N. LEAVITT AVENUE

#3B

CITY: CHICAGO

TAX NUMBER:

LEGAL DESCRIPTION:

POINT; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 25.00 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 11.02 FEET TO A POINT IN THE EAST LINE OF SAID LOT 1; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AND PART OF EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 1999 AS DOCUMENT 99826596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COUNTY: COOK

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99826596.

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