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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0908429044 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 12:09 PM Pg: 1 of 3

WELLS	708	0177895281
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CRef#:03/29/2009-PRef#:R089-POF
Date:02/27/2009-Print Batch ID:74596
PIN/Tax ID #: 06197100201018
Property Address:
1108 STRATFORD COURT
ELGIN, IL 60120
ILmrsd-eR2.0 02/06/2009 2009() b / DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.** whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ERIK ROBERT BOSTROM, A SINGLE MAN**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **07/29/2008**

Loan Amount: **\$161,466.00**

Recording Date: **08/05/2008**

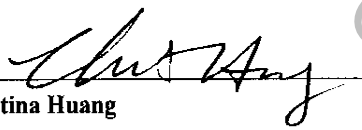
Document #: **0821842045**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2009**.

Wells Fargo Bank, N. A.


Christina Huang
Vice Pres. Loan Documentation

54
P3
5
M9
9/16

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State of GA

County of **Fulton**

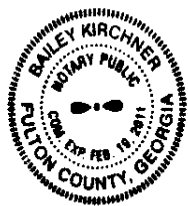
On this date of **03/17/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5106032 HNC
STREET ADDRESS: 1108 STRATFORD COURT #D
CITY: ELGIN COUNTY: COOK
TAX NUMBER: 06-19-210-020-1018

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 6 A2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19 ALL IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE EIGHTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1994 AS DOCUMENT 04060611 AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER G6 A2-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE EIGHTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1994 AS DOCUMENT 04060611 AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT 93401383 AFORESAID IN COOK COUNTY, ILLINOIS.

