UNOFFICIAL COPY

Doc#: 0908429055 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/25/2009 12:33 PM Pg: 1 of 3

Cook County Recorder of Deeds

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708 0085206662

CRef#:03/27/2009-PRef#:R089-POF

Date: 02/25/2009-Print Batch ID: 74739

PIN/Tax ID #: 17-10-712 019-0000

Property Address:

240 E ILLINOIS ST 2704

CHICAGO, IL 60611



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present 'soal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL J CARTER, A MARRIED PERSON AND KIMBERLY A CARTER, A

MARRIED PERSON

Original Mortgagee: MCZ/CENTRUM MORTGAGE COMPANY, LCC

Date of Mortgage: 03/19/2008

Loan Amount: \$300,000.00

Recording Date: 03/24/2008

Document #: 0808441109

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Figure 11 and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/18/2009.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

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State of GA

County of Fulton

On this date of 03/18/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary

LPATCH

PUBLIC

My Commission Expires: 08/31/2010

SHEILA LEONARD

Notany Public - Georgia Fullon County

Inty Aug. 31,

Of Cook Collings Clark's Office My Comm. Expires Aug. 31, 2010

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOTS 22, 23 AND PART OF LOT 24 IN BLOCK 10 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JANUARY 18, 1876 AS DOCUMENT NO. 68007, EXCEPT AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 22: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOTS 22, 23 AND 24, A DISTANCE OF 72.43 FEET TO A LINE THAT IS 2.71 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 24, MEASURED AT RIGHT ANGLES; THENCE SOUTH 89 DEGREES 57 MINUTES 47 SECONDS EAST, ALONG SAID PARALLEL LINE, 125.22 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 24; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 22, 23 AND 24, A DISTANCE OF 72.43 FEET TO THE SOUTHEAST CORNER OF SAID LOT 22; THENCE NORTH 89 DEGREES 57 MINUTES 44SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF 125.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03 ::0-208-009-0000 Vol. 0234

Property Address: 907 North Riuge Avenue, Arlington Heights, Illinois 60004