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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

USAA FEDERAL SAVINGS BANK

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

USA	000	85606937
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CRef#:03/28/2009-PPref#:R060-POF

Date:02/26/2009-Print Batch ID:74404

PIN/Tax ID #: 11-30-307-207-1047

Property Address:

7348 N RIDGE BLVD APT 16B

CHICAGO, IL 60645

ILmrsd-eR2.0 02/06/2009 2009(3) by DOCX LLC



Doc#: 0908429027 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/25/2009 11:36 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, USAA FEDERAL SAVINGS BANK, whose address is 10750 McDermott Freeway, San Antonio, TX 78288, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): EDITH HIRTENSTEIN, WHO ACQUIRED TITLE AS EDITH CUTLER, AND SCOTT HIRTENSTEIN, WIFE AND HUSBAND

Original Mortgagee: USAA FEDERAL SAVINGS BANK (USAA FSB)

Date of Mortgage: 08/07/2008

Loan Amount: \$70,700.00

Recording Date: 08/26/2008

Document #: 0823917067

Legal Description: UNIT 16-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASA BONITA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 02914877, IN THE SOUTHWEST FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/16/2009.

USAA FEDERAL SAVINGS BANK

Korell Harp
Authorized Signer

54
P2
5
M4
JHK

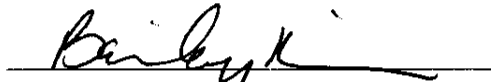
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State of GA

County of **Fulton**

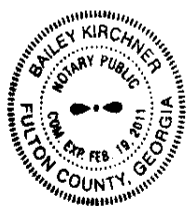
On this date of **03/16/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Authorized Signer of USAA FEDERAL SAVINGS BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office