

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0908431131** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **03/25/2009 03:48 PM** Pg: **1 of 2**

<b>WELLS</b>	<b>708</b>	<b>0176681997</b>
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CRef#: **03/26/2009-PRef#: R089-POF**  
Date: **02/24/2009-Print Batch ID: 74595**  
PIN/Tax ID #: **2515116300000**  
Property Address:  
**10428 S CALUMET AVE**  
**CHICAGO, IL 60628**  
ILmrsd-eR2.0 02/06/2009 2009(c) by D)OCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

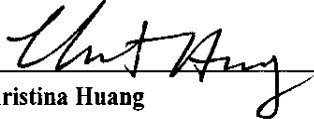
Original Mortgagor(s): **JACQUELINE A. WILSON AND MILTON N. WILSON, HUSBAND AND WIFE**  
Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **05/30/2008** Loan Amount: **\$159,355.00**  
Recording Date: **06/24/2008** Document #: **0817608060**

Legal Description: **LOT 1724 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2009**.  
**Wells Fargo Bank, N. A.**

  
\_\_\_\_\_  
**Christina Huang**  
Vice Pres. Loan Documentation

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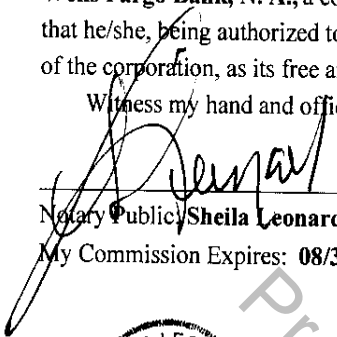
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State of GA

County of **Fulton**

On this date of **03/17/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public/Sheila Leonard

My Commission Expires: **08/31/2010**



SHEILA LEONARD  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

PROPERTY OF COOK COUNTY CLERK'S OFFICE