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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

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**1111 Alderman Drive
Suite 350**

Alpharetta, GA 30005

WELLS	708	0171744006
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MIN #: 100113201717440065

MERS Telephone #: 888/679-6377

CRef#:03/28/2009-PR:R089-POF

Date:02/26/2009-Print Batch ID:74595

PIN/Tax ID #: 17-04-205-0/1 1024

Property Address:

1430 N. LASALLE STREET, UNIT 2B

CHICAGO, IL 60610

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX, LLC



0908431136

Doc#: 0908431136 Fee: \$40.25

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/25/2009 03:48 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HOWARD M. SCHWAB, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **08/15/2007**

Loan Amount: **\$498,000.00**

Recording Date: **08/20/2007**

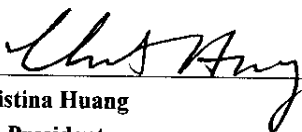
Document #: **0723201220**

Legal Description: **UNITS B-2 AND G-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TERRACES ON LASALLE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95208441, IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2009**.

Mortgage Electronic Registration Systems, Inc.



Christina Huang
Vice President

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m
JHC

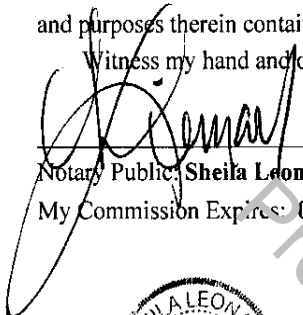
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State of GA

County of **Fulton**

On this date of **03/17/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**

My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office