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 9100/0053 27 0013 Page 1 of 4  
 1999-11-18 09:30:04  
 Cook County Recorder 27:00  
 DEPT. OF RECORDS & ADMINISTRATION  
 COOK COUNTY, ILLINOIS

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**EXTENSION AGREEMENT**

This AGREEMENT entered into this 15th day of NOVEMBER, 1999 by and between GEORGE GALLA AND LAVERNE GALLA, HIS WIFE hereinafter called "MORTGAGOR", and THE FIRST NATIONAL BANK OF LINCOLNWOOD, hereinafter called "MORTGAGEE":

WITNESSETH:

WHEREAS, on NOVEMBER 7, 1992 MORTGAGOR executed a First Credit Equity Agreement and a First Credit Equity Line Mortgage for a Line of Credit in the amount of ONE HUNDRED THOUSAND AND 00/100.....DOLLARS (\$100,000.00) and said mortgage was recorded on December 2, 1992 in the office of the Recorder of Deeds in the County of COOK, State of Illinois as Document No. 92904927 covering the following described premises:

LOT TWO HUNDRED TWENTY NINE (229) IN THIRD ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 19, 1962, AS DOCUMENT NUMBER 2016922, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 14, 1962, AS DOCUMENT NUMBER 2023843.

WHEREAS, the Line of Credit comes due on November 27, 1999 and

WHEREAS, the MORTGAGOR has requested that the due date of said Line of Credit be extended, which request has been granted by the MORTGAGEE, and

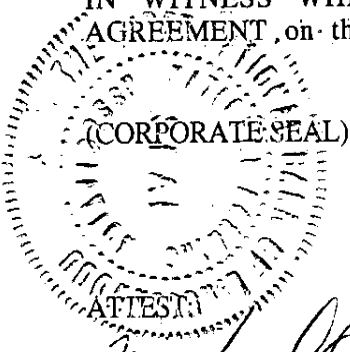
WHEREAS, MORTGAGEE, under the Equity Line Mortgage described above has agreed to this extension.

NOW THEREFORE, it is hereby agreed by and between said MORTGAGOR and MORTGAGEE that the full amount of all unpaid loans and interest outstanding under MORTGAGOR'S Line of Credit as set forth in the First Credit Equity Agreement and the First Credit Equity Line Mortgage shall be extended to November 27, 2000.

All of the provisions of the First Credit Equity Agreement and the First Credit Equity Line Mortgage shall remain in full force and effect and be binding on the Parties hereto.

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IN WITNESS WHEREOF, the Parties hereto have signed, sealed and delivered this AGREEMENT on the date first above written.



THE FIRST NATIONAL BANK OF LINCOLNWOOD

BY: [Signature]  
ALAN D. WEEL, Senior Vice President

[Signature]

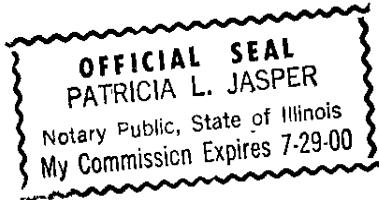
[Signature]  
George Galla - Mortgagor

[Signature]  
Laverne Galla - Mortgagor

STATE OF ILLINOIS )  
COUNTY OF COOK )

SS: I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named officers of The First National Bank of Lincolnwood, personally known to me to be the same person/s whose name/s are subscribed to the foregoing instrument as such officers respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said officers then and there acknowledged that the said officers, as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said officers own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Give under my hand and Notarial Seal this 15<sup>th</sup> day of November 1999.



[Signature]  
Notary Public

1234567890

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STATE OF ILLINOIS )

COUNTY OF COOK )

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY Certify that George Galla and Laverne Galla,

his wife personally known to me to be the same person/s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instruments as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15<sup>th</sup> day of November 1999.



*Patricia L. Jasper*  
Notary Public

Street Address of the above described Property:

1517 Jeffrey Drive

Mt. Prospect, Illinois 60056

Perm. R.E. Tax ID No. 03-35-416-011

09084327

**BOX 333**