UNOFFICIAL COPY

NAME: JONES, JAMES Loan#: 41057803-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF NOMURA HOME EQUITY LOAN, INC. ASSIT-BACKED CERTIFICATES, SERIES 2006-FM2. (hereinafter called the Assignee), its surce sors and assigns, prior to 02/18/09, the following described mortgage:



Doc#: 0908433049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/25/2009 09:20 AM Pg: 1 of 1

Date: May 12, 2006 Amount of Debt: \$96,000.00

Mortgagor: JAMES JONES SR. AVIA JAMES JONES;

Mortgagee: M.E.R.S. INC. AS NOMINE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns

Recorded on <u>May 22, 2006</u> Illinois, and described as follows:

As Doci ment 0614205177 In the Office of the Recorder/Registrar of COOK County,

LOT 31 IN BLOCK 2 IN WALTER S. HAINES SUBDIVISION OF BLOCKS 2 AND 14 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Permanent Real Estate Tax Number 21-31-202-016-0000 Commonly known as: 7945 SOUTH ESCANABA AVENUE, CLICAGO, IL 60617

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE FLECTRONIS REGISTRATION SYSTEMS, INC. "M.E.R.S., NC.")

By:

fying Officer

State of Illinois)

8

County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that County and State, does hereby acknowledge that County and State, does hereby acknowledge that the Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this

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day of

ay of T

Notary Public

"OFFICIAL SEAL"
AMBER COWAN
AMBER State of Illinois
Notary Public, State of 1/31/12
My Commission Expires 01/31/12

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0903766