# **UNOFFICIAL COPY**



Doc#: 0908435039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/25/2009 10:09 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage Corp.

PLAINTER

Vs.

Dan I. Muntean; Mortgage Electronic Registration Systems, Inc.; New Liberty Home Loans, LLC; River's Edge Condominium Association No. 1; Unknown Owners and Nonrecord Claimants DEFENDANTS 69CH12350

No. 09 CH

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property Marted by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Dan I. Muntean
- (iv) The legal description is:

UNIT NUMBER 2-2-D IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**Excel Innovations and Amicus Professional Legal Service Inc.** 

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## UNOFFICIAL CO

CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3212037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL NUMBER: 19-16-100-071-1008

(v) The common address or location of the property is:

196 Grove Avenue Unit 2-2-D

Des Plaines, IL 60016

- (vi) Identification of the mortgag; sought to be foreclosed:
  - a) Mortgagors: Dan I. Muntean
  - b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Int Clork's Office Whitaker Mortgage Corp.

- c) Date of mortgage: 7/27/2006
- d) Date and place of recording:

8/10/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0622249002

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPA KED BY: MAIL TO:BOX 70

**Jeffrey Dovitz** 

ARDC #6288119

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Burr Ridge, IL 60527

(630) 794-5300

14-09-08974

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a

**Excel Innovations and Amicus Professional Legal Service Inc.** 

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage Corp.

PLAINTIFF

v.

Case No. 09 CH 12350

Dan I. Muntean; et. al.

DEFENDANT

# NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Leaoing Database (APLD)

PLEASE TAKE NOTICE that on (3/18/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

 $\mathbf{R}\mathbf{v}$ 

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-09-08974

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to tra debt collector attempting to collect a debt and any information obtained will be used for that purpose.

#### **PROOF OF SERVICE**

I, the undersigned, a non-attorney, of delivery to the above-entitled address on	certify that a copy of	this notice was served by hand
	de la constanta	<b>_</b> '
	By:	· · · · · · · · · · · · · · · · · · ·

**Excel Innovations and Amicus Professional Legal Service Inc.**