

# UNOFFICIAL COPY



Doc#: 0908439012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/25/2009 01:10 PM Pg: 1 of 2

## RELEASE OF MORTGAGE (CORPORATE)

For valuable consideration, it is certified that a certain mortgage executed by Phillip H. Bonello and Julie Bonello on October 30, 2007, securing the principal sum of \$900,000.00, which mortgage was duly recorded as Document No. 0804509034 in office of the Recorder of Deeds of Cook County, Illinois, on February 14, 2008, is hereby released.

Dated this 11<sup>th</sup> day of March, 2009.

PEOPLES BANK, S.B.  
(Name of Corporation) ("Releasor")

By Todd Scheub

Todd Scheub  
(Printed Name and Office)

State of Indiana, Lake County, ss

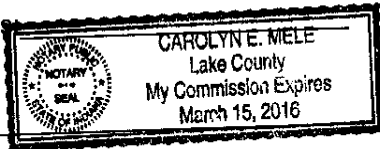
Before me, a Notary Public in and for said County and State, personally appeared TODD SCHEUB the CEO of the Releasor who acknowledged execution of the foregoing Release, in his/her corporate capacity, for and on behalf of said Releasor and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this date March 11<sup>th</sup>, 2009.

My Commission Expires

Carolyn E. Mele, Notary Public  
(Signature)

County of Residence:



CAROLYN E. MELE, Printed Name

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Daniel L. Freeland  
Daniel L. Freeland

This Instrument Prepared by: Daniel L. Freeland, Attorney, 9105 Indianapolis Blvd., Highland, IN 46322

Mail to:

David Ranich  
Hinshaw + Culbertson  
322 Indianapolis Blvd #201  
Schererville, IN 46375

BOX 15

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000644802 CH  
STREET ADDRESS: 5316 N. Wayne  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-08-118-031-0000  
LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN BLOCK 12 IN COCHRAN'S 3RD ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office