



Doc#: 0908439014 Fee: \$66.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/25/2009 01:14 PM Pg: 1 of 16

Prepared by:

David J. O'Keefe, Esq.
Schain, Burney, Ross & Citron, Ltd.
222 N. LaSalle Street
Suite 1910
Chicago, IL 60601

Doc#: 0830310043 Fee: \$78.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2008 01:34 PM Pg: 1 of 22

After recording return to:

Mark Raymond, Esq.
Meltzer, Purtillo & Stelle LLC
1515 E. Woodfield Rd., 2nd Floor
Schaumburg, IL 60173

Send Subsequent Tax Bills to:

DNA Realty, Inc. c/o
Arlington Automotive Group, Inc.
935 W. Dundee Road
Buffalo Grove, IL 60089

CERTIFICATION
THIS DOCUMENT IS BEING
RECORDED TO DELETE THE
EXTRA PAGES WHICH WERE
INADVERTENTLY ATTACHED.
THIS DOCUMENT SHOULD ONLY
CONTAIN 16 PAGES. THE
CORRECT TAX NOS. ARE FOUND
ON PAGE 10

BOX 15

SPECIAL WARRANTY DEED

THIS INDENTURE, executed as of this 12th day of October, 2008, between the VILLAGE OF PALATINE, an Illinois home rule corporation, having its principal place of business at 200 E. Wood Street, Palatine, Illinois 50067 ("Grantor") and DNA REALTY, INC., an Illinois corporation, having its principal place of business at 935 W. Dundee Road, Buffalo Grove, Illinois 60089 ("Grantee").

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by the Grantee, the receipt of which is hereby acknowledged, and pursuant to authority of the Grantor, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois (the "Property"), known and described as follows, to wit: see legal description attached hereto as Exhibit A.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either at law or in equity, of, in and to the above-described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as described above, with the appurtenances, unto the Grantee, forever.

Address: Vacant Land Ticer Title
Palatine, IL 60067 M990 37882 NL
page 1

BOX 15

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2/1/8

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And the Grantor, for itself and its successors, does covenant, promise and agree to and with the Grantee and its successors that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, it WILL WARRANT AND DEFEND, subject only to those matters set forth on Exhibit B attached hereto and made a part hereof.

By accepting this instrument, the Grantee expressly understands and agrees, anything herein to the contrary notwithstanding, that none of the Grantor's officers, officials, representatives or employees shall be personally liable for any of the Grantor's obligations or any undertaking or covenant of Grantor contained in this instrument.

[SIGNATURE(S) TO APPEAR ON FOLLOWING PAGE]

THIS IS TO CERTIFY THAT THIS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT, PAGES 1-16, TICOR TITLE INSURANCE COMPANY
BY: [Signature]

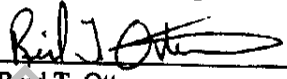
Exempt pursuant to paragraph b.

[Signature]

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Grantor has caused its name to be signed to these presents the day and year first above written.

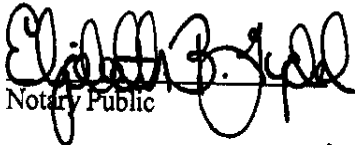
VILLAGE OF PALATINE,
an Illinois home rule corporation

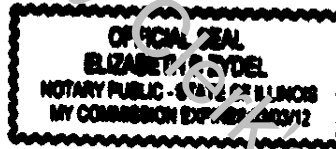
By: 
Name: Reid T. Ottesen
Title: Village Manager

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

The undersigned, a Notary Public, in and for the county and state aforesaid, DOES HEREBY CERTIFY that Reid T. Ottesen, the Village Manager of the Village of Palatine, an Illinois home rule corporation, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as his free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 15th day of October, 2008.


Notary Public



My Commission Expires: 03/08/2012

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

Dated OCTOBER 23, 2008 Signature: *Seth D. Becker*
Grantor or Agent

Subscribed and sworn to before me by the
said *Seth Becker*
this 23rd day of October
2008.

Sharon L. Westbrook
Notary Public

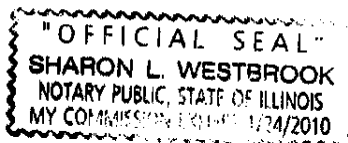


The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

Dated OCTOBER 23, 2008 Signature: *Seth D. Becker*
Grantor or Agent

Subscribed and sworn to before me by the
said *Seth Becker*
this 23rd day of October
2008.

Sharon L. Westbrook
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

SORTOREE

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EXHIBIT "A"
LEGAL DESCRIPTION**PARCEL A:**

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION (MEASURED ON SAID EAST AND WEST 1/4 LINE); THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION 145.08 FEET TO THE PLACE OF BEGINNING; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD, 100 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD, 548.28 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 52 DEGREES 36 MINUTES 30 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY 624.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION (MEASURED ON SAID EAST AND WEST 1/4 LINE); THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 0 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 OF SAID SECTION, A DISTANCE OF 245.08 FEET TO POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD 100 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD, 471.64 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 52 DEGREES 36 MINUTES 30 SECONDS TO THE RIGHT, WITH PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY 548.28 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL C:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT

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THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD; SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION; MEASURED ON SAID EAST AND WEST 1/4 LINE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION, A DISTANCE OF 845.08 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD 418.57 FEET TO A POINT THAT IS 416 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE WEST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 377.89 FEET TO A POINT IN THE CENTER LINE OF A HIGHWAY RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 11068762; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID HIGHWAY 155.68 FEET TO THE CENTER LINE OF RAND ROAD; THENCE SOUTHEASTERLY 199.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL D:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST 1/4 LINE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION, A DISTANCE OF 745.08 FEET TO A POINT OF BEGINNING; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD 334.31 FEET TO A POINT; THENCE NORTH PARALLEL TO EAST LINE OF SAID SECTION ON A LINE THAT FORMS AN ANGLE OF 47 DEGREES 28 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 130.65 FEET TO A POINT THAT IS 416 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE WEST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, 5.55 FEET; THENCE SOUTHWESTERLY 418.57 FEET TO A POINT IN THE CENTER LINE OF RAND ROAD THAT IS 100 FEET NORTHWESTERLY OF POINT OF BEGINNING; THENCE SOUTHEASTERLY 100 FEET TO POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL E:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT

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THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST 1/4 LINE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION, A DISTANCE OF 645.08 FEET TO A POINT OF BEGINNING; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD, 242.52 FEET TO A POINT; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION ON A LINE THAT FORMS AN ANGLE OF 47 DEGREES 28 MINUTES TO THE LEFT WITH A PROLONGATION OF LAST DESCRIBED COURSE, FOR A DISTANCE OF 135.74 FEET; THENCE SOUTHWESTERLY 334.31 FEET TO A POINT IN THE CENTER LINE OF RAND ROAD THAT IS 100 FEET NORTHWESTERLY OF THE POINT OF BEGINNING; THENCE SOUTHEASTERLY 100 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL F:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST 1/4 LINE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RAND ROAD SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 SECONDS 30 SECONDS, WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION, A DISTANCE OF 545.08 FEET TO A POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD 100 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD 242.52 FEET; THENCE SOUTHEASTERLY ON A LINE THAT FORMS AN ANGLE OF 52 DEGREES 36 MINUTES 30 SECONDS TO THE RIGHT WITH PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY 318.96 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL G:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST 1/4 LINE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 LINE OF SECTION, A DISTANCE OF 445.08 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY

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ALONG THE CENTER LINE OF RAND ROAD 100 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD 318.96 FEET; THENCE SOUTHEASTERLY ON A LINE THAT FORMS AN ANGLE OF 52 DEGREES 36 MINUTES 30 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY 395.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL H:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DEFINED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2 AS AFORESAID, 1,527.19 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 416 FEET TO A POINT OF BEGINNING; THEN SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 304.73 FEET; THEN NORTHWESTERLY ON A LINE THAT FORMS AN ANGLE OF 100 DEGREES 4-1/2 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 76.17 FEET; THEN NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 291.91 FEET; THEN EAST PARALLEL TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL I:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2 AFORESAID, 1622.10 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION; 416 FEET TO A PLACE OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 291.95 FEET; THENCE NORTHWESTERLY ON A LINE THAT FORMS AN ANGLE OF 100 DEGREES 4-1/2 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 152.34 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION, 266.39 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION, 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL J:

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A NON-EXCLUSIVE EASEMENT FOR ROAD APPURTENANT TO PARCEL 7 AS CREATED BY DEED DATED JANUARY 26, 1940 AND RECORDED JANUARY 21, 1941 AS DOCUMENT NUMBER 12611149 FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT KNOWN AS TRUST NUMBER 19745 TO LAURENCE A BRIGGS AND RUBY A BRIGGS AND AS CREATED BY DEED DATED JANUARY 27, 1938 AND RECORDED JANUARY 21, 1941 AS DOCUMENT NUMBER 12611150 FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT KNOWN AS TRUST NUMBER 19745 TO LAURENE A BRIGGS AND RUBY A BRIGGS FOR INGRESS AND EGRESS.

PARCEL K:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST AND WEST 1/4 LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION AS MEASURED ON SAID EAST AND WEST 1/4 LINE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 0 MINUTES 20 SECONDS WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION, A DISTANCE OF 345.08 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 100 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO RAND ROAD 395.40 FEET; THENCE SOUTHEASTERLY ON A LINE THAT FORMS AN ANGLE OF 52 DEGREES 36 MINUTES 30 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY 471.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL L:

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, AFORESAID, 1472.19 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION, 416 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION, 317.51 FEET; THENCE NORTHWESTERLY ON A LINE THAT FORMS AN ANGLE OF 100 DEGREES 4-1/2 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 76.17 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION, 304.73 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, 75 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL M:

LOT 1 IN PALATINE ASSEMBLAGE, BEING A SUBDIVISION AND A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s):

- Parcel A - 02-02-203-035-0000
- Parcel B - 02-02-203-036-0000
- Parcel C - 02-02-203-009-0000
- Parcel D - 02-02-203-010-0000
- Parcel E - 02-02-203-011-0000
- Parcel F - 02-02-203-012-0000
- Parcel G - 02-02-203-013-0000
- Parcel H - 02-02-203-014-0000
- Parcel I - 02-02-203-020-0000
- Parcel K - 02-02-203-021-0000
- Parcel L - 02-02-203-022-0000
- Parcel M - 02-02-205-018-0000


Cook County Clerk's Office

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EXHIBIT "B"
PERMITTED EXCEPTIONS

Property of Cook County Clerk's Office

The page contains two sets of large, black, handwritten scribbles. The top set consists of four jagged, vertical lines. The bottom set consists of four more jagged, vertical lines, similar in style to the top set. These scribbles are positioned over the diagonal watermark text.

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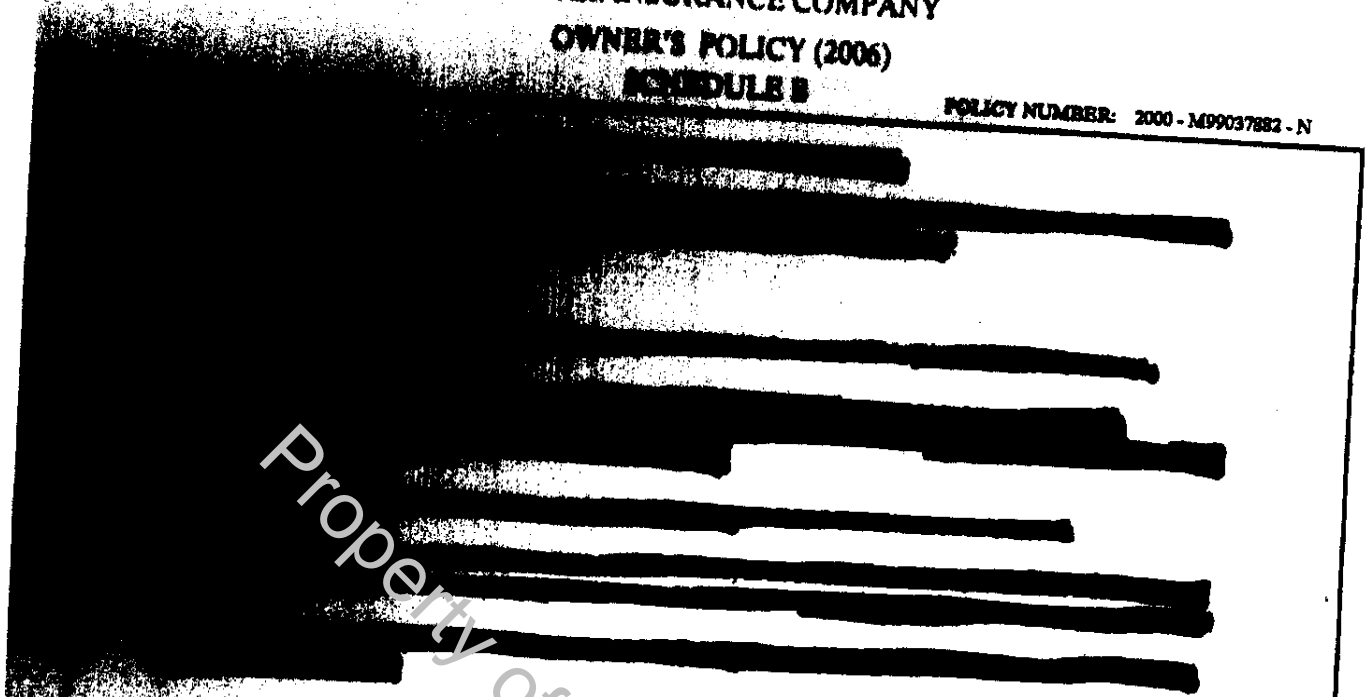
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TICOR TITLE INSURANCE COMPANY

OWNER'S POLICY (2006)

SCHEDULE B

POLICY NUMBER: 2000 - M99037882 - N



Property of Cook County Clerk's Office

DW 6.

- 1. TAXES FOR THE YEAR(S) 2006 AND THEREAFTER.
2008 TAXES ARE NOT YET PAYABLE.

PERMANENT INDEX NUMBER(S):

- 02-02-203-009 = PARCEL C
- 02-02-203-010 = PARCEL D
- 02-02-203-011 = PARCEL E
- 02-02-203-012 = PARCEL F
- 02-02-203-013 = PARCEL G
- 02-02-203-014 = PARCEL K
- 02-02-203-020 = PARCEL I
- 02-02-203-021 = PARCEL H
- 02-02-203-022 = PARCEL L
- 02-02-203-035 = PARCEL B
- 02-02-203-036 = PARCEL A
- 02-02-205-018 = PARCEL M

F 7. RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND TAKEN OR USED FOR ROAD PURPOSES.

N 8. POSSIBLE EASEMENTS FOR DRAINAGE TILES, DITCHES, FEEDERS AND LATERALS, IF ANY.

C 9. RESTRICTIONS, TERMS, PROVISIONS, COVENANTS, AGREEMENTS, SET FORTH AND IMPOSED BY THE REDEVELOPMENT AGREEMENT DATED MAY 11, 2007 BY AND BETWEEN THE VILLAGE OF

OPB106 12/06 DGG

DKW 10/23/08 13:50:23

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TICOR TITLE INSURANCE COMPANY**OWNER'S POLICY (2006)****SCHEDULE B**

POLICY NUMBER: 2000-M99037882-N

EXCEPTIONS FROM COVERAGE (CONTINUED)

9. PALATINE, ARLINGTON AUTOMOTIVE GROUP, INC. AND DNA REALTY, INC. AND RECORDED MAY 24, 2007 AS DOCUMENT NUMBER 0714449021. APPENDED IS ORDINANCE NO. 0-62-07 MADE BY THE VILLAGE OF PALATINE AUTHORIZING THE MAYOR TO EXECUTE SAID REDEVELOPMENT AGREEMENT.
10. TERMS, PROVISIONS, COVENANTS, AGREEMENTS, ETC. SET FORTH AND IMPOSED BY THE SECOND AMENDMENT (RECORDED SEPTEMBER 25, 2008 AS DOCUMENT NUMBER 0826949044) TO SAID REDEVELOPMENT AGREEMENT WHICH, AMONG OTHER THINGS, NULLIFIES AND VOIDS THE FIRST AMENDMENT THEREOF (PREVIOUSLY RECORDED AS DOCUMENT NO. 0808455006) AND AMENDS CERTAIN SPECIFIED PORTIONS OF SAID REDEVELOPMENT AGREEMENT. APPENDED IS ORDINANCE NO. 0-107-08 MADE BY THE VILLAGE OF PALATINE AUTHORIZING THE MAYOR TO EXECUTE SAID SECOND AMENDMENT TO THE REDEVELOPMENT AGREEMENT.
- E 10. RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND FALLING WITHIN RAND ROAD AND HICKS ROAD AS DEDICATED BY PLAT OF RAND HIGHLANDS RECORDED AS DOCUMENT 9490875.
PARCELS A, B AND C THROUGH I AND K
- G 11. EASEMENT GRANTED TO ILLINOIS BELL TELEPHONE COMPANY RECORDED NOVEMBER 3, 1927 AS DOCUMENT NO. 9830214 TO CONSTRUCT, PLACE AND MAINTAIN POLES, WIRES AND CABLES ALONG THE NORTHEAST SIDE OF RAND ROAD (POLE 1447 TO BE REPLACED 10 FEET SOUTHWEST AND POLE 1448 TO BE MOVED 7 FEET SOUTHWEST, POLES 1450 AND 1451 TO BE REPLACED WITH 35 FOOT POLES AT SAME LOCATIONS) TOGETHER WITH RIGHT OF ACCESS THERETO.
AFFECTS PARCELS A, B, C, D, E, F, G AND K
- J 12. COVENANTS AND RESTRICTIONS CONTAINED IN DEED RECORDED OCTOBER 19, 1964 AS DOCUMENT NO. 19277108 RESERVING THE RIGHT OF THE PUBLIC IN RAND ROAD AND THE HIGHWAY RECORDED APRIL 4, 1932 AS DOCUMENT NO. 11068762 (STATE ROUTE 53).
AFFECTS PARCEL C
- L 13. ORDINANCE INVOLUNTARILY ANNEXING THE SUBJECT LAND AND OTHER PROPERTY INTO THE VILLAGE OF PALATINE RECORDED SEPTEMBER 23, 1998 AS DOCUMENT NO. 98850668, WITH APPENDED PLAT OF ANNEXATION.
- H 14. PLAT OF DEDICATION FOR PUBLIC HIGHWAY (A COMMON LAW DEDICATION, IE, AN EASEMENT) IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, S. B. I. ROUTE 53, CONSTRUCTION

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TICOR TITLE INSURANCE COMPANY**OWNER'S POLICY (2006)****SCHEDULE B**

POLICY NUMBER: 2000-M99037882-N

EXCEPTIONS FROM COVERAGE (CONTINUED)

SECTION 531, CC, RECORDED APRIL 4, 1932 AS DOCUMENT NO. 11068762 BY ELFRIDA M. FREES, OF THE FOLLOWING TRACTS FALLING IN LOTS THEREIN, DESCRIBED IN THE SUBDIVISION FORMERLY KNOWN AS RAND HIGHLANDS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, AFORESAID:

TRACT NUMBER 1: THAT PART OF LOTS 1, 2, 3, 4, 50 AND 51 OF BLOCK 5 OF RAND HIGHLANDS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE AFORESAID LOT 1, 92.81 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1 FOR THE POINT OF BEGINNING; THENCE WEST ALONG SAID LOT LINE FOR A DISTANCE OF 111.88 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 63 DEGREES 22 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 91.0 FEET TO A POINT IN SOUTHWESTERLY LINE OF LOTS 50 AND 51; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LOT LINE WHICH FORMS AN ANGLE OF 69 DEGREES 37 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 106.68 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 110 DEGREES 23 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 397.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TRACT NUMBER 2: THAT PART OF LOTS 24 TO 33, INCLUSIVE, OF BLOCK 5 OF RAND HIGHLAND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 24 FOR THE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID LOTS 24 TO 32 FOR A DISTANCE OF 215.63 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 25 FEET AND TANGENT TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 57.79 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE FOR A DISTANCE OF 124.06 FEET TO A POINT ON THE NORTHEAST LINE OF LOT 33; THENCE SOUTHEASTERLY ALONG THE NORTHEAST LINE OF LOTS 33 TO 28 WHICH FORMS AN ANGLE OF 110 DEGREES, 23 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 106.68 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 69 DEGREES 37 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 87.03 FEET TO A POINT; THENCE SOUTHERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 105.14 FEET AND TANGENT TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 127.74 FEET TO THE POINT OF BEGINNING.

NOTE: VACATION OF RAND HIGHLAND SUBDIVISION RECORDED NOVEMBER 30, 1932 AS DOCUMENT NO. 11170390.

AFFECTS PARCEL C

- K 15. ORDINANCE ANNEXING THE SUBJECT LAND AND OTHER PROPERTY INTO THE PALATINE PARK DISTRICT RECORDED SEPTEMBER 27, 1999 AS DOCUMENT NO. 99910734 (FOR PARCELS C THROUGH L) AND RECORDED DECEMBER 11, 1998 AS DOCUMENT NUMBER 08129267 (FOR PARCELS A AND B).
- AR 16. NOTICE OF SEWER PERMIT ISSUANCE RECORDED MAY 3, 1978 AS DOCUMENT NO. 24430707

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TICOR TITLE INSURANCE COMPANY**OWNER'S POLICY (2006)****SCHEDULE B**

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EXCEPTIONS FROM COVERAGE (CONTINUED)

BY THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO PERMITTING THE CONSTRUCTION AND OPERATION OF A SANITARY SEWAGE SYSTEM AND STORM WATER DETENTION SYSTEM ON THE LAND AND OTHER PROPERTY, AND IMPOSING CERTAIN COVENANTS AND CONDITIONS ON THE PREMISES WITH RESPECT TO THE CONTINUING OPERATION AND MAINTENANCE OF THE SANITARY SEWERAGE SYSTEM AND STORMWATER DETENTION SYSTEM CONSTRUCTED PURSUANT THERETO.

AFFECTS THAT PART OF PARCEL M FALLING IN PARCEL TWO OF BOURBON SQUARE, SAID PART BEING A NORTH-SOUTH STRIP OF LAND LYING EAST OF THE WEST LINE OF SAID "PARCEL TWO", AS SHOWN ON THE PLAT OF SUBDIVISION OF PALATINE ASSEMBLAGE RECORDED MARCH 22, 2004 AS DOCUMENT NO. 0408244143.

- AS 17. NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FOR BOURBON SQUARE RECORDED MAY 3, 1978 AS DOCUMENT NO. 24430708 EXECUTED BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 7635 AND FURNISHED TO THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO.

AFFECTS THAT PART OF PARCEL M FALLING IN PARCEL TWO OF BOURBON SQUARE, SAID PART BEING A NORTH-SOUTH STRIP OF LAND LYING EAST OF THE WEST LINE OF SAID "PARCEL TWO", AS SHOWN ON THE PLAT OF SUBDIVISION OF PALATINE ASSEMBLAGE RECORDED MARCH 22, 2004 AS DOCUMENT NO. 0408244143.

- AT 18. EASEMENT GRANTED TO ALL PUBLIC UTILITY COMPANIES, INCLUDING ILLINOIS BELL TELEPHONE COMPANY, COMMONWEALTH EDISON COMPANY, AND NORTHERN ILLINOIS GAS COMPANY, OVER, UNDER AND THROUGH THE COMMON AREA AS DESCRIBED IN THE BOOK OF LEGAL DESCRIPTIONS ATTACHED THERETO, ACCORDING TO THE PLAT OF BOURBON SQUARE RECORDED OCTOBER 17, 1977 AS DOCUMENT NO. 24151597, AS AMENDED BY PLAT OF CORRECTION OF BOURBON SQUARE RECORDED OCTOBER 2, 1979 AS DOCUMENT NO. 25174347, TO SERVE THE LAND AND OTHER PROPERTY. SAID AREA IS ALSO SUBJECT TO STORM DRAINAGE STRUCTURES AS ARE NECESSARY.

AFFECTS THAT PART OF PARCEL M FALLING IN PARCEL TWO OF BOURBON SQUARE, SAID PART BEING A NORTH-SOUTH STRIP OF LAND LYING EAST OF THE WEST LINE OF SAID "PARCEL TWO", AS SHOWN ON THE PLAT OF SUBDIVISION OF PALATINE ASSEMBLAGE RECORDED MARCH 22, 2004 AS DOCUMENT NO. 0408244143.

- AU 19. COVENANTS AND RESTRICTIONS IN FAVOR OF THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO CONTAINED IN THE DECLARATION OF COVENANTS AND RESTRICTIONS DATED JUNE 16, 1983 AND RECORDED MARCH 26, 1984 AS DOCUMENT NO. 27018963 MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1976 AND KNOWN AS TRUST NUMBER 7635, RELATING TO THE OPERATION, MAINTENANCE AND REPAIR OF THE SEWERAGE SYSTEMS AND SURFACE WATER DRAINAGE FACILITIES INSTALLED ON THE LAND, AND FURTHER PROVIDING FOR THE ESTABLISHMENT OF A HOMEOWNERS' ASSOCIATION OR SIMILAR ENTITY TO PROVIDE FOR SUCH MAINTENANCE IN THE EVENT THE LAND IS SOLD, AND THE TERMS AND PROVISIONS CONTAINED THEREIN.

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TICOR TITLE INSURANCE COMPANY**OWNER'S POLICY (2006)****SCHEDULE B**

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EXCEPTIONS FROM COVERAGE (CONTINUED)

AFFECTS THAT PART OF PARCEL M FALLING IN PARCEL TWO OF BOURBON SQUARE, SAID PART BEING A NORTH-SOUTH STRIP OF LAND LYING EAST OF THE WEST LINE OF SAID "PARCEL TWO", AS SHOWN ON THE PLAT OF SUBDIVISION OF PALATINE ASSEMBLAGE RECORDED MARCH 22, 2004 AS DOCUMENT NO. 0408244143.

- AV 20. EASEMENT IN AND UPON THE PROPERTY APPROXIMATELY AS SHOWN ON THE PLAT ATTACHED THERETO AND MARKED EXHIBIT "A" FOR THE PURPOSE OF INSTALLING AND MAINTAINING ALL EQUIPMENT NECESSARY TO SERVE THE SUBDIVISION WITH ELECTRIC FACILITIES, AS CREATED BY GRANT TO COMMONWEALTH EDISON COMPANY, ITS SUCCESSORS AND ASSIGNS, RECORDED NOVEMBER 28, 1979 AS DOCUMENT NO. 25258707.

AFFECTS THAT PART OF PARCEL M FALLING IN PARCEL TWO OF BOURBON SQUARE, SAID PART BEING A NORTH-SOUTH STRIP OF LAND LYING EAST OF THE WEST LINE OF SAID "PARCEL TWO", AS SHOWN ON THE PLAT OF SUBDIVISION OF PALATINE ASSEMBLAGE RECORDED MARCH 22, 2004 AS DOCUMENT NO. 0408244143.

- DN 21. ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. ~ MADE BY DNA REALTY, INC. TO TOYOTA MOTOR CREDIT CORPORATION.

- DO 22. LEASE MADE BY DNA REALTY, INC. TO ARLINGTON AUTOMOTIVE GROUP, INC. DATED ~, A MEMORANDUM OF WHICH WAS RECORDED ~ AS DOCUMENT NO. ~, DEMISING THE LAND FOR A TERM OF YEARS BEGINNING ~ AND ENDING ~, AND ALL RIGHTS THEREUNDER OF, AND ALL ACTS DONE OR SUFFERED THEREUNDER BY, SAID LESSEE OR BY ANY PARTY CLAIMING BY, THROUGH, OR UNDER SAID LESSEE.

SUBORDINATION AGREEMENT - LEASE, BETWEEN SAID PARTIES AND TOYOTA MOTOR CREDIT CORPORATION DATED OCTOBER 10, 2008 AND RECORDED ~ AS DOCUMENT NO. ~.

- DX 23. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL, FOR CONTRACTS LET BY, THROUGH OR UNDER CUSTOM FACILITIES, INC.

AS OF OCTOBER 10, 2008 NO RECORDED MECHANIC LIEN CLAIMS HAVE BEEN FOUND.

END