

# UNOFFICIAL COPY



Doc#: 0908545137 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2009 10:23 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

09-019369

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

MATTHEW SARDO; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS  
DEFENDANTS

NO.

09CH13432

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on MAR 25 2009, 2009, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Matthew Sardo

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Matthew Sardo to Washington Mutual Bank, FA and recorded  
August 31, 2007 as Document No. 0724348040 in the Cook County Recorder's  
Office, having a legal description and common address as follows:

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PARCEL 1: THE WEST 17.84 FEET OF THE EAST 86.67 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS TRACT  
 LOT 1 AND THE NORTH 4 FEET OF LOT 2 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 18) IN BLOCK 21 IN RAVENSWOOD, A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 7.67 FEET OF THE NORTH 30.67 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 20 FEET, AS MEASURED ON THE NORTH AND THE SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOT 1 AND THE NORTH 4 FEET OF LOT 2 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 18) IN BLOCK 21 IN RAVENSWOOD, A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 1607 West Sunnyside Avenue, Chicago, IL 60640

Permanent Index No.: 14-18-223-026

3. Parties against whom foreclosure is sought:

Matthew Sardo; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated August 9, 2007 and recorded August 31, 2007 as Document Number 0724348040 contain an error in the legal description. The correct reading should be:

PARCEL 1: THE WEST 17.84 FEET OF THE EAST 86.67 FEET

PARCEL 2: THE SOUTH 7.67 FEET OF THE NORTH 30.67 FEET,

The Documents contain sufficient additional information to identify the property with specificity.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

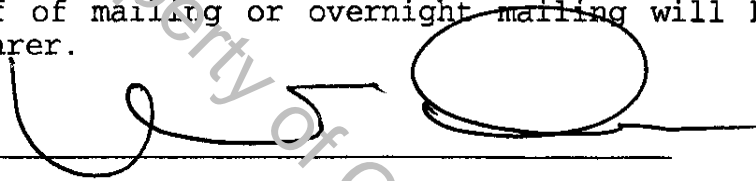
Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
 Christopher A. Cienlawa (6187452)  
 Olivia P. Dirig (6286043)  
 Michael Fisher (6216064)  
 Hugh J. Green (6289616)  
 Michael M. Grujanac (6207052)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 Kevin Hunt (6283126)  
 Alan Kaufman (6289893)  
 K. Joyce Ingram Kulwin (6289804)  
 Frank Lin (6290083)  
 James S. Marco (6295222)  
 Susie Oh Poirier (6239584)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168

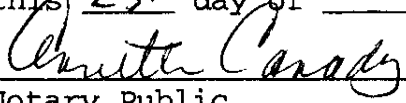
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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me  
this 25<sup>th</sup> day of MARCH, 2009.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office