



Doc#: 0908548047 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2009 10:21 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 8c50f2d5-49cf-4264-866e-b9e317de8a35

DOCID_000257523782005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS A POPOVICS

Property 655 W IRVING PARK RD #2907 P.I.N. 14- 21- 101- 038-0000.
043

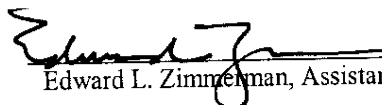
Address.....: CHICAGO, IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/06/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0317147061, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of February, 2009.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)


Edward L. Zimmerman, Assistant Secretary

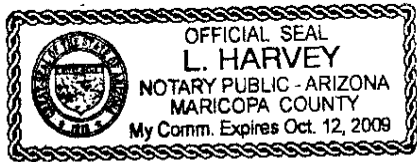
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my
QH

UNOFFICIAL COPY

STATE OF ARIZONA
COUNTY OF MARICOPA

I, L. Harvey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward L. Zimmerman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of February, 2009.



L. Harvey

L. Harvey, Notary public
Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: THOMAS A POPOVICS
655 W Irving Park Rd Apt 2907
Chicago, IL 60613

Prepared By: Amanda Rodriguez
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION RIDER

UNITS, 2907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS: 14 21 101 038 THRU 043 AND ~~14 21 101 044~~
 CKA: 655 W. IRVING PARK ROAD, -UNITS 2907, CHICAGO, IL 60613

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office