UNOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: SHASTRI SWAMINATHAN TARA SWAMINATHAN 1000 N LAKE SHORE PLAZA APT 35A CHICAGO, IL 60611-5158

Doc#: 0908548025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/26/2009 10:00 AM Pg: 1 of 3





SATISFACTION

CUSTOM #:2714444300 "S. VA MINATHAN" Lender ID:2214 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. holder of a certain mortgage, made and executed by SHASTRI SWAMINATHAN AND TARA SWAMINATHAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to CITIBANK, N.A., A NATIONAL PANKING ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/08/2008 Recorded: 04/11/2008 in Book/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0810249044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-03-204-064-1089

Property Address: 1000 N LAKE SHORE PLAZA, 35A, CHICAGO, L 30611-1354

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -10/7/5 Office

CITIBANK, N.A.

On February 24th, 2009

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Maryland COUNTY OF Frederick

On this 24th day of February 2009, before me, the undersigned officer personally appeared CAROL A HOUCK, who made acknowledgment on behalf of CITIBANK, N.A., who acknowledges himself/herself to be the Vice-President of CITIBANK, N.A., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President

WITNESS my hand and official seal,

SHERRY L SHEFFLER Notary Expires 12/31 2011

Prepared By:

SERVICE COUNTY C TERRI SHEFFLER, VERDUGO TRUS TEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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BORROWER NAME: SHASTRI SWAMINATHAN AND TARA SWAMINATHAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

LOAN NO: 22142714444300

LEGAL DESCRIPTION

UNIT NUMBER 35 "A" AS DELINEATED ON SURVEY OF THAT PART OF LOT "A" DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST FERPENDICULARLY TO SAID EAST LINE, 114.57 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.5 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT "A"; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT: THENCE SOUTH ALONG SAID WEST LINE, 7.95 FEET, MORE OR LESS, TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING. SAID LOT "A". BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 18, 1976 AND KNOWN AS TRUST

NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23675015; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPT THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.