

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0908556008 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2009 10:46 AM Pg: 1 of 2

Loan # 65463415608200XXX  
MIN # 100166500004343411  
6377


MERS Phone: 1-888-679-

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SHELLY STAAT** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0522942019** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **4444 N CAMPBELL #2S CHICAGO IL 60625** and legally described as follows: **SEE ATTACHED**


Permanent Index No. **13-13-232-033-1005**

Today's Date **02/05/2009**

**Mortgage Electronic Registration Systems, Inc.**  
Name of Bank

By   
**Michael S Johnson, VP Loan Documentation**

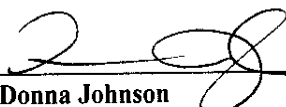
COUNTERSIGNED:

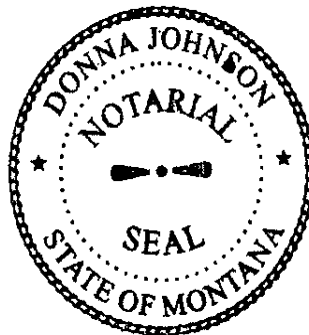
By   
**Gwen Harrison, VP Loan Documentation**

Mail / Return to:  
**Wells Fargo Bank, NA**  
**2324 Overland Ave**  
**Billings, MT 59102**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Donna Johnson**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/05/2009**



This instrument was drafted by:  
**Bobbi Christoferson**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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P2  
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Mg  
JH

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**LEGAL DESCRIPTION:**

**PARCEL 1:** UNIT 2S IN THE RAVEN'S EDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY REAL CONCORD, INC., RECORDED MARCH 27, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 95204578 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578.

Property of Cook County Clerk's Office